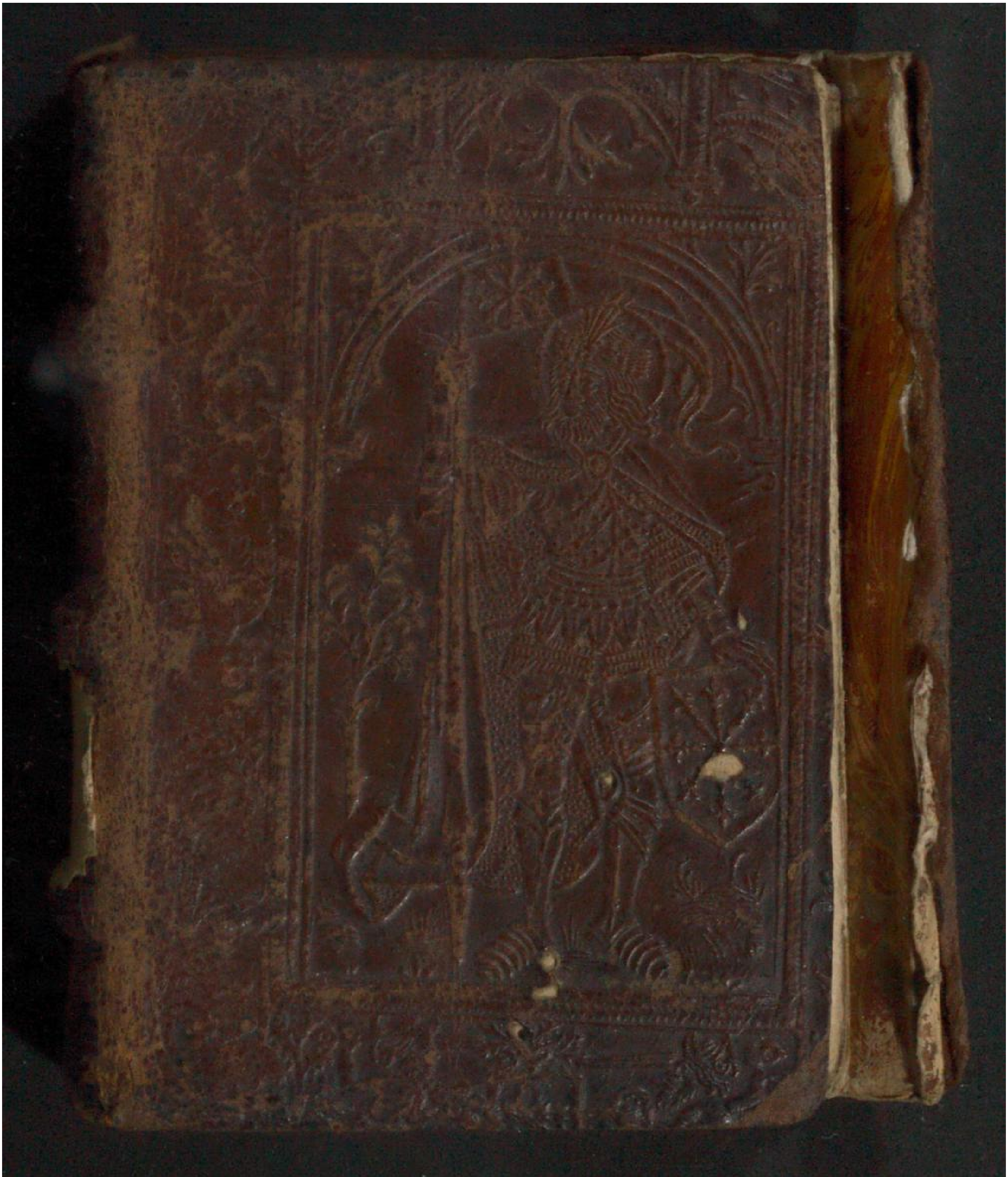


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mſ. Ald.

Par.

15ij.

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IN MELIVS SINGVLA.

POMP. OCCO.



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¶ In hoc libello piacula q̃
dam ad placandum deum
admodum efficacia habẽ-
tur. Primo.
Pſalterium diui Hierony-
mi in modum ſeptem ho-
rarum abbreuiatum.
Septem pſalmi pœnitẽtia
les Frãciſci Petrarchę exi
mij doctorꝫ & poetæ lau-
reati.
Pſalmi cõfeſſionales eiuſ-
dem cũ Symbolo noſtræ
catholicę fidei. & qbuſdā
alijs ꝑpulchris oratiũculis.

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¶ Prooemium in pſalte=rium diui Hieronymi.



¶ Sequitur pſalteriũ ab breuiatũ di=ui ac glorio=ſiſſimi Hie=ronymi : in quo eſt tota ſubſtantia & virtus pſalte=rij Dauitici ſanctorũ q; pro phetarũ: ꝯplectitur eĩ eorũ melliflua dicta: vt fuit reue latum ab angelo prædicto Hieronymo : propterea q

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cūq; omī die deuota mēte
ipm dixerit tutus & ſecur⁹
ab omni aduerſitate & an-
xietate tā animę q̄ corpis
erit: ſuperabitq; victor de
ſuis inimicis: nec eorū inſi-
dię pręualebunt aduerſus
eū: habebitq; bonos ange-
los in ſui adiutorio: nec fa
mes/ peſtis / aut bellum ip
ſum arripiet: ſed abundan
tiam ſpiritualiū & tempo-
ralium bonorum habebit
quoad ſuper terram vixe-

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rit: facietq; peccatorem q̄ de ſuis peccatis & enormitate eorum deſperet in deum confidere de ei⁹ benigna miſericordia/eleuãdo cor & mentem peccatoris de terrenis cogitationibus ad cœleſtia. Et tãtę virtutis iſtud pſalterium reuelatum eſt eſſe: vt qui ipſum ob memoriam diui Hieronymi dixerit ipſius peccata / pro quibus pœnam ignis purgatorii longo tẽ-

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Procemiū i pſal. diui hie
pore eſſet ī purgatorio paſ
ſurus anteq̄ moriatur con
fiteri faciat faciens animā
ad cęlos euolare / vbi eſt
pax & gloria in ſecula ſæ=
culorum. Amen.

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Pſal.diui Hiero. Ad matu.

DOmine labia mea aperies. Et os meum annūciabit laudem tuam. Deus in adiutorium meū intende. Domine ad adiuuandum me feſtina. Gloria patri & filio: & ſpiritui ſancto. Sicut erat in principio & nūc & ſemper: & in ſecula ſeculorum. amē. ān. Signatū eſt ſuper nos lumē vultus tui domine: dediſti lętitiam in corde meo. Pſalmus.

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Pſalteriũ diui Hierony.

V Erba mea aurib⁹ p
cipe dñe : intellige
clamorē meũ. I n=
tende voci orationis meę:
rex meus & deus meus.
Q uoniam ad te orabo do
mine: mane exaudies vo=
cem meam. M iſerere mei
domĩe quoniam infirmus
ſum: ſana me domine quo
niam conturbata ſunt om
nia oſſa mea. E t anima
mea turbata eſt valde: ſed
tu domine vſq; quo? C on=

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Ad Matuti.

uertere domine & eripe ani
mam meam: ſaluum me
fac / propter miſericordiã
tuam. V ſq;quo domine
exaltabitur inimicus me-
us: ſuper me reſpice & ex
audi me domine deus me
us. I llumina oculos me
os ne vnq̃ obdormiam in
morte: nequando dicat ini
micus meus preualui ad-
uerſus eum. C onſerua
me domine quoniam ſpe
raui in te: dixi domino de

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us meus es tu: quoniã bo norum meorum nõ eges. Exaudi domine iuſtitiam meam: intẽde deprecatio nem meam. Auribus per cipe orationem meã: non in labijs doloſis. Perfice greſſus meos in ſemitis tu is: vt non moueantur veſti gia mea. Ego clamaui quoniam exaudiſti me de us: inclina aurem tuam mi hi & exaudi verba mea. Mirifica miſericordias tu.

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Ad Matuti.

as :q ſaluos facis ſperãtes in te. Sub vmbra alarũ tuarum protege me:a facie impiorum qui me afflixe=runt. Delicta quis intelli=git ab occultis meis mun=da me domine : & ab alie nis parce ſeruo tuo. Do=mine ſaluum fac regem:& exaudi nos ĩ die qua inuo cauerimus te. Tu autem domine ne elongaueris au xilium tuũ a me:ad defen=ſionem meam conſpice.

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Pſalteriũ diui Hierony.

E rue a framea deus ani-
mam meã: & de manu ca
nis vnicam meam. Sal-
ua me ex ore leõis: & a cor
nibus vnicornium humili
tatem meam. Ad te dñe
leuaui animã meã: de⁹ me
us in te cõfido non erube-
ſcam. Vias tuas dñe de-
mõſtra mihi: & ſemitas tu
as edoce me. Dirige me
in veritate tua: & doce me
quia tu es de⁹ ſaluator me
us & te ſuſtinui tota die.

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Ad Matuti.

Reminiſcere miſeratio=
num tuarum domine: &
miſericordiarũ tuarũ quę
a ſeculo ſunt. Delicta iu=
uentutis meę: & ignoran=
tias meas ne memineris.
Propter nomen tuum do
mine propiciaberis pecca=
to meo: multũ eſt eñ. Re=
ſpice ĩ me & miſerere mei
quia vnic⁹ & pauper ſum
ego. Tribulatiões cordis
mei multiplicatę ſũt: de ne
ceſſitatibus meis erue me.

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Pſalteriū diui Hierony.

Cuſtodi animā meam &
erue me nō erubeſcā: quo=
niam ſperaui in te. Kyrie
eleyſō. Chriſte eleyſon. Ky
rie eleyſon. Pater noſter.
Et ne nos. Domine exau=
di. Et clamor. Oratio.

DEus cui propriū eſt
miſereri ſemp̄ & par
cere/ſuſcipe dep̄cationem
noſtram: et nos omnes fa
mulos tuos: quos delicto
rum cathena cōſtringit/mi
ſeratio tuę pietatꝭ abſoluat.

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Ad Primam.

URe igne ſãcti ſpirit⁹ renes noſtros: & cor noſtrum domine: vt tibi caſto corpore ſeruiamus & mundo corde placeamus. Per. ¶ Ad Primam.

DEus ĩ adiutoriũ meum intende. Domine ad adiuuandum me feſtina. Gloria patri & filio. an. Signatum. Pſalmus.

NE perdas cũ ipiis de⁹ animam meã: & cum viris ſanguinum vi

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tam meā. Exaudi vocem meam domine qua clamaui ad te: miſerere mei & exaudi me. Ne auertas faciem tuam a me: & ne declines in ira a ſeruo tuo. Adiutor meus eſto/ne dereliquas me: neq; deſpicias me deus ſalutaris meus. Legem pone mihi domine in via tua: & dirige me in ſemitam rectam/ ꝓpter inimicos meos. Ne tradideris me in aīas tribu

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Ad Primam.

lātiū me: qm̄ inſurrexerūt in me teſtes iniqui:& men tita eſt iniquitas ſibi. A d te domine clamabo deus me⁹ ne ſileas a me:nequā do taceas & aſſimilabor de ſcendentibus in lacū. E x=audi domine vocē oratio=nis meę dum oro ad te:dū extollo man⁹ meas ad tē=plum ſanctum tuū. S al=uum fac populum tuum domine :et benedic hæ=reditati tuę: & rege eos &

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extolle illos vſq; ineternũ.
¶ De⁹ deus meus clamaui ad te:& ſanaſti me. ¶ Ad te domine clamabo: & ad deum meum deprecabor.
¶ In te domine ſperaui nõ confundar ineternum: in iuſtitia tua libera me. ¶ Inclina ad me aurem tuam: accelera vt eruas me.
¶ Eſto mihi in deum protectorem & in domum refugii: vt ſaluum me facias.
¶ Quoniam fortitudo mea

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& refugium meum es tu: & propter nomẽ tuum deduces me & enutries me. Educes me de laq̃o quẽ abſcõderunt mihi: quoniã tu es protector meus. In manus tuas domine commendo ſpiritum meum: redemiſti me domine deus veritatis. Ego autem in domino ſperaui: exultabo & lętabor in miſericordia tua. Ego autem in te ſperaui domine dixi deus me

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us es tu:& in manibus tuis ſortes meȩ. E ripe me de manu inimicorũ meorũ: & a perſequentibus me. I lluſtra faciem tuam ſu= per ſeruum tuum/ſaluum me fac in miſericordia tua domine:non ↄfundar quo niã inuocaui te. F iat mi= ſericordia tua domine ſup nos: quemadmodum ſpe rauimus in te. B enedicã dominum in om̃i tempo= re:ſemper laus eius in ore

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meo. In domino lauda=
bitur anima mea: audiant
manſueti & lętentur. Iu=
dica domine nocentes me
expugna impugnātes me
Apprehēde arma & ſcu=
tum: & exurge ī adiutoriū
mihi. Exurge & intende
iudicio meo: deus meus &
dominus meus in cauſam
meam. Iudica me ſecun
dum iuſtitiam tuam domi
ne deus meus : & non ſu=
pergaudeant mihi. Prę=

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tende mīam tuam ſcien-
tibus te : & iuſtitiam tuam
his qui recto ſunt corde.
Non veniat mihi pes ſu-
perbię & manus peccato-
ris non moueat nos. Kyrie
eleiſon. Chriſte eleiſon. Ky
rie eleyſon. Pater noſter.
Et ne nos. Sed libera nos a
malo. Domine exaudi ora
tionem meam. Et clamor
meus ad te veniat. Oratio
Mittere dignare domi-
ne de celis in adiuto

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rium noſtrum ſanctum ar
changelum tuum raphae
lem: qui vias noſtras diri
gat ab hoſte maligno defẽ
dat: ab om̃i aduerſitate cu
ſtodiat: proſperitatem con
ferat & augeat: informet &
doceat: deo copulet & con
iungat: & ad gaudia ſempi
terna perducat. Per dñm.

¶ Ad Tertiam.

DEus ĩ adiutoriũ me
um intende. Domi
ne ad adiuuandum me fe

ſtina. Gloria patri. Sicut. &c. añ. Signatũ. vtꝫ p̄s.

DOmie ne in furore tuo arguas me: neq; in ira tua corripias me. Amici mei & ꝓxi mi mei: aduerſũ me appropiquauerũt & ſteterũt. Locutus ſũ in lingua mea notum fac mihi domine finẽ meum & numerũ dierum meorum: quis eſt vt ſciam quid deſit mihi. Exaudi orationem meam domine

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Ad Tertiam.

& dep̄catione̅ mea̅ auribꝰ percipe lachrymas meas. Ne ſileas qm̄ aduena ego ſum apud te: & peregrinꝰ ſicut oe̅s patres mei. Remitte mihi vt refrigerer priuſq̃ abeam: & amplius non ero. Tu aute̅ domine ne lo̅ge facias miſerationes tuas a me: mīa tua & veritas tua ſemp̄ ſuſceperunt me. Qm̄ circunderunt me mala quorum no̅ eſt numerus: ꝯprehe̅de

runt me iniquitates meę & non potui vt viderē. Multiplicatę ſunt ſuper capillos capitis mei: & cor meũ dereliquit me. Complaceat tibi domine vt eruas me: domine ad adiuuandũ me reſpice. Ego autem mendicus ſum & pauper: dominus ſollicitus eſt mei Adiutor meus & protector meus tu es: deus meꝰ ne tardaueris. Exurge quare obdormis domīe: exur-

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ge & ne repellas in finem. Quare faciē tuā auertꝭ obliuiſceris inopię nrę: & tribulatiōis noſtrę. Exurge dñe adiuua nos: & redime nos propter nomen tuum. Miſerere mei deus: ſecundum magnam miſericordiam tuam. Et ſecūdum multitudinem miſerationum tuarum: dele iniquitatem meā. Amplius laua me ab iniquitate mea & a peccato meo munda

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me. Aſperges me domi=
ne hyſſopo & mũdabor: la
uabis me & ſuper niuem
dealbabor. Auditui meo
dabis gaudium & lętitiam
& exultabunt oſſa humilia
ta. Auerte faciem tuam a
peccatis meis: & omnes ini
quitates meas dele. Cor
mundum crea in me deus
& ſpiritum rectum innoua
in viſcerib⁹ meis. Ne pii=
cias me a facie tua: & ſpiri=
tum ſanctum tuum ne au

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feras a me. Redde mihi
lętitiam ſalutaris tui: & ſpi
ritu principali ꝯfirma me.
Docebo iniquos vias tu=
as: & impij ad te cõuerten
tur. Libera me de ſangui=
nibus deꝰ deꝰ ſalutis meę:
& exultabit lingua mea iu
ſtitiam tuam. Domine
labia mea ap̄ies: & os me
um annunciabit laudem
tuam. Deus in nomine
tuo ſaluum me fac: et in
virtute tua libera me.

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Pſalteriū diui Hierony.

Deus exaudi orationem meā auribus percipe ver-ba oris mei. Quoniā alieni inſurrexerūt aduerſum me:& fortes quęſierūt animam meam: & nō propo-ſuerunt deum ante conſpectum ſuum. Exaudi deus orationem meam:& ne deſpexeris depcationem meam intende mihi & exaudi me. Miſerere mei do-mine: quoniam conculca-uit me homo tota die im

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Ad Tertiam.

pugnās tribulauit me. In deo laudabo ſermões meos in deo ſperaui:nō timebo quid faciat mihi homo In me ſunt de⁹ vota tua: quæ reddam laudationes tibi. Quoniā eripuiſti animam meam de morte: & pedes meos de lapſu: vt placeam coram deo in lumine viuentium. kyrie eleyſon. Chriſte eleyſon. Kyrie eleyſō. Pater noſter. Et ne nos. Dñe exaudi oratio

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nem meã. Et cla. Oremus
DEus qui nos patrẽ & matrẽ honorare p̃cepiſti miſerere clemẽter aĩabus patris & matris meę: eorũq; pctã dimitte: meq; eos in ęternę claritat*ꝭ* gaudio fac videre.

Ad Sextam.

DEus in adiutoriũ meũ intẽde. Dñe ad. Gloria. Sicut. &c. vtſupra. ãn. Signatum eſt. vtſupra in Matu. p̃s:

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Ad Sextam.

MIſerere mei deus miſerere mei:quoniam in te confidit anima mea. Et in vmbra alarũ tuarũ ſperabo :donec trãſeat iniquitas. Clamabo ad deũ altiſſimum:deũ qui benefecit mihi. Eripe me de inimicis meis deus meꝰ: & ab inſurgentibus in me libera me. Eripe me de operantibus iniquitatem: & de viris ſanguinũ ſalua me. Quia ecce ceperunt

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aĩam meam: irruerunt in me fortes. Exaudi depre cationem meam: intende orationi meę. Exaudi de us dep̃cationem meam cũ deprecor: a timore inimici eripe animam meam Te decet hymnus deus in ſiõ & tibi reddetur votum in hieruſalem. Exaudi ora= tionem meam: ad te om̃is caro veniet. Exaudi nos deus ſalutaris noſter: ſpes omnium finium terræ: &

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in mari longe. Deus miſe
reatur noſtri & benedicat
nobis : illuminet vultum
ſuũ ſuper nos/ & miſerea=
tur noſtri. Ego vero ora
tionem meam : ad te do=
mine tempus beneplaciti
deus. In multitudine mi=
ſericordię tuę exaudi me:
in veritate ſalutis tuę. Eri
pe me de luto vt non in=
figar/ libera me ab his
qui oderunt me : & de
profundis aquarum.

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Pſalteriũ diui Hierony.

Nõ me demergat tempeſtas aquę neq; abſorbeat me profundũ:neq; vrgeat ſuper me puteꝰos ſuum. Exaudi me domine quoniam benigna eſt miſericordia tua:ſecundum multitudinẽ miſerationũ tuarum reſpice in me. Et ne auertas faciem tuã a puero tuo :quoniam tribulor velociter exaudi me. Intẽde animę meę & libera eã propter iimicos meos eri=

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Ad Sextam.

pe me. Deus in adiutoriū meum intēde: domine ad adiuuandum me feſtina. Ego vero egenus ſum & pauper: deus adiuua me. Adiutor meus & libera= tor meus es tu: domine ne moreris. Repleatur os me um laude: vt cantē gloriā tuam tota die magnitudi= nem tuam. Ne proijcias me in tempore ſenectutis cum defecerit virtus mea ne derelinquas me. Ego

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autem ſemper ſperabo: &
adijciam ſuper omnem
laudem tuam. Os meum
annunciabit iuſtitiam tuã:
tota die ſalutare tuũ. Ne
tradas beſtijs animas con-
fitentes tibi: & aĩas paupe
rum tuorum ne obliuiſca
ris in finem. Adiuua nos
deus ſalutaris noſter: & ꝑ
pter gloriam noĩs tui dñe
libera nos. Et oſtẽde faci-
em tuã: & ſalui erim⁹. Do
mine de⁹ virtutũ: quouſq;

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iraſceris ſuper orationem ſerui tui. Conuerte nos deus ſalutaris noſter: & auerte iram tuã a nobis. Deus tu conuerſus viuificabis nos: & plebs tua letabitur in te. Kyrie eleiſõ. Chriſte eleiſõ. Kyrieel'. Pať noſter Et ne nos. Dñe exaudi. Et clamor me⁹. Oratio.

DEus veniẹ largitor & humanẹ ſalutis amator/queſumus clemẽtiam tuam/vt noſtræ con=

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gregationis/fratres/ſoro=
res/propinquos / aĩcos &
bñfactores nños:q ex hoc
ſæculo tranſierunt: beata
maria ſemper virgine in=
tercedente cum omnibus
ſanctis ad perpetuę beati=
tudinis conſortium perue
nire concedas. Per.

¶ Ad Nonam.

DEus in adiutorium
meum intende. Do
mine ad adiuuandum me
feſtina. Gloria patri & fi=

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lio: & ſpiritui ſancto. Si=
cut erat in principio. &c.
ãn. Signatum eſt. vtã. p̃s:
O Stende nobis domi
ne miſericordiam
tuam: & ſalutare tuum da
nobis. Inclina domine au
rem tuam & exaudi me:
quoniam inops & pauper
ſũ ego. Miſerere mei do
mine quoniam ad te cla=
maui tota die: lętifica ani=
mam ſerui tui/ quoniã ad
te domine animam meã

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leuaui. Deduc me domi=
ne in via tua: & ingrediar
in veritata tua: lętetur cor
meum vt timeat nomẽ tu
um. Reſpice in me & mi=
ſerere mei: da imperium
tuũ puero tuo: & ſaluũ fac
filium ancillę tuę. Fac me
cum ſignum in bonum:
vt videant qui oderũt me
& confundantur / quoniã
tu domine adiuuiſti me &
cõſolatus es me. Dñe de⁹
ſalutis meę: in die clama=

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ui & nocte corã te. Intret in ꝯſpectu tuo oratio mea inclina aurem tuã ad p̃cẽ meam. Et ego ad te dñe clamaui: & mane oratio mea preueniet te. Vbi ſũt mĩe tue antique domine: ſicut iuraſti dauid in veri= tate tua. Memor eſto dñe opprobrij ſeruorum tuo= rum: quod cõtinui in ſinu meo multarũ gẽtiũ. Reſpi ce in ſeruos tuos & ĩ opa tua: & dirige filios eorũ.

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Et ſit ſplēdor domini dei noſtri ſuper nos & opera manuum noſtrarum dirige ſuper nos: & opus manuum noſtrarum dirige. Domine exaudi orationē meam: & clamor meꝰ ad te veniat. Non auertas faciem tuam a me: in quacūq; die tribulor inclina ad me aurem tuam. In quacunq; die inuocauero te: velociter exaudi me. Paucitatem dierū meorum nun-

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Ad Nonam.

cia mihi:ne reuoces me in dimidio dierum meorum in generatione & generationem anni tui. Et tu domine fac mecum propter nomen tuum quia ſuauis eſt miſericordia tua: libera me:quia egenus & pauper ſum ego/& cor meum cõturbatum eſt intra me. Sicut vmbra cũ declinat ablatus ſum: & excuſſ⁹ ſũ ſicut locuſtę. Dirupiſti vincula mea tibi ſacrificabo

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hoſtiam laudis: & nomen dñi inuocabo. Benedict⁹ es domine: doce me iuſtificationes tuas. Retribue ſeruo tuo: viuifica me & cuſtodiam ſermões tuos. Reuela oclos meos: & cõſiderabo mirabilia de lege tua. Incola ego ſum in terra: non abſcondas a me mandata tua. Aufer a me opprobrium & contẽptũ: quia teſtimonia tua exquiſiui. Viam iniquitatis a=

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Ad Nonam.

moue a me: & de lege tua
miſerere mei. Adheſi te-
ſtimõijs tuis dñe: noli me
confundere. Deduc me ĩ
ſemita mandatorum tuo-
rum: quia ĩpam volui. In
clina cor meũ in teſtimõia
tua: & nõ in auaritiã. Auer
te oculos meos ne videãt
vanitatẽ: ĩ via tua viuifica
me. Statue ſeruo tuo elo-
quiũ tuũ: ĩ tiore tuo Et ve
niat ſuper me miſericor-
dia tua dñe: ſalutare tuũ
ſecundum eloquiũ tuum.

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Dep̄catus ſum faciem tu=
am in toto corde meo: mi
ſerere mei ſecundum elo=
quium tuum. Miſericor=
dia tua domine plena eſt
terra: iuſtificationes tuas
doce me. Bonitatem feci=
ſti cum ſeruo tuo domīe:
ſecundum verbum tuū.
Bonus es tu: & in bonita=
te tua doce me iuſtificatio
nes tuas. kyrieeleiſō. Chri
ſte eleiſon. kyrie eleiſon.
Pater noſter. Et ne nos.

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Ad Nonam.

Domine exaudi oratione meam. Et clamor. Oratio.

OMnipotens ſempiterne deus: qui viuorum dominaris ſimul & mortuorum/omniũq; miſereris quos tuos fide & opere futuros eſſe prenoſcis: te ſuppliciter exoramus: vt pro quibus effundere preces decreuimus: quoſq; vel pſens ſæculum adhuc in carne retinet: vel futurum iam exutos cor-

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pore ſuſcepit intercedenti
bus omnibus ſanctis tuis
pietatis tuę clementia om
nium delictorum ſuorum
veniam conſequantur. p.

Ad Veſperas.

DEus in adiutoriũ
meũ intende. Domine ad adiuuan
dum me feſtia. Gloria pa
tri & filio & ſpiritui ſãcto.
Sicut erat in principio &
nunc & ſemper. &c. ãn.
Signatum eſt. Pſalmus.

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Ad Veſperas.

MAnus tuę fecerũt me & plaſmauerũt me: da mihi intellectum vt diſcã mandata tua. Fiat mĩa tua vt conſoletur me: ſecũdum eloquium tuum ſeruo tuo. Veniant mihi miſerationes tuę & viuam: qa lex tua meditatio mea eſt. Fiat cor meũ ĩmaculatũ in iuſtificationib⁹ tuis: vt nõ ɔfũdar. Scdm mĩaꝫ tuã viuifica me: & cuſtodiam teſtimonia oris tui.

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Humiliatꝰ ſum vſq;qua-
q; domine:viuifica me ſe
cũdum verbum tuũ. Vo
luntaria oris mei benepla
cita fac domine:& iudicia
tua doce me. Adiutor &
ſuſceptor meus es tu:& in
verbum tuum ſuperſpera
ui. Suſcipe me ſecundum
eloquium tuum & viuam
& non cõfundas me ab ex
pectatione mea. Adiuua
me & ſaluus ero: & medi
tabor in iuſtificationibus

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tuis ſemper. Suſcipe ſer=
uum tuum in bonum: nō
calūnientur me ſuperbi.
F ac cum ſeruo tuo ſecun
dum miſericordiam tuā:
& iuſtificationes tuas do=
ce me. Seru⁹ tuus ſū ego:
da mihi intellectum vt ſci
am teſtimonia tua. Aſpi=
ce in me & miſerere mei:
ſecundum iudiciū diligen
tium nomen tuum. Greſ
ſus meos dirige ſecundū
eloquium tuum: & nō do=

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minetur mei omnis iniu=
ſtitia. Redime me a calũ=
nijs hominum: vt cuſtodi
am mandata tua. Faciem
tuam illumina ſuper ſer=
uum tuum: & doce me iu=
ſtificationes tuas. Vocem
meam audi ſecũdũ miam
tuam: & ſecũdũ iudicium
tuum viuifica me. Vide
humilitatem meam & eri
pe me: quia legem tuã nõ
ſum oblitus. Iudica iudi=
ciũ meũ & redime me: p=
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pter eloquiū tuū viuifica
me Miſericordię tuę mul
tę dn̄e : ſecūdū iudiciū tu:
umviuificame. Appropi
quet dep̄catio mea ī ɔſpe:
ctu tuo dn̄e: iuxta eloquiū
tuum da mihi intellectū.
Intret poſtulatio mea in
conſpectu tuo : ſecundum
eloquium tuū eripe me.
Fiat manus tua vt ſaluet
me: qm̄ mādata tua elegi.
Cōcupiui ſalutare tuū dn̄e
& lex tua meditatio mea ē

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Pſalteriū diui hierony..

Erraui ſicut ouis quę pijt
quęre ſeruum toum: quia
mandata tua non ſum ob
litus. Domine libera ani=
mam meā a labijs iniqs:
& a lingua doloſa. Ad te
leuaui ocłos meos: qui ha
bitas in cęlis. Miſerere no
ſtri domine miſere noſtri:
quia multū repleti ſumus
deſpectione.. Adiutoriū
noſtrum in nomine domi
ni: qui fecit cęlum & terrā
Benefac domine: bonis &

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Ad Veſperas.

rectis corde. Conuertere domine captiuitatem noſtram: ſicut torrens in auſtro. Kyrie eleiſon. Chriſte eleiſon. kyrie eleiſon. Pater noſter. Et ne nos. Domine exaudi orationē meam. Et clamor meus ad te veniat. Oratio.

Viſita queſumus domine habitationem iſtā & omnes inſidias inimici ab ea lōge repelle / & angeli tui ſancti habitent

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in ea: qui nos in tua pace cuſtodiant: & benedictio tua ſit ſuper nos ſemper. Per xp̄m dn̄m nr̄m. amē.

❡ Ad Completorium.

Conuerte nos deꝰ ſalutaris noſter. Et auerte irā tuā a nobis. Deus in adiutorium meum intende. Domine ad adiuuandum me feſtina. Gloria patri & filio. Sicut erat in pricipio. &c. ān. Signatum vtš p̄s.

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Ad Completoriũ.

DE profundis clama
uiad te domine:do=
mine exaudi vocẽ meam
Fiant aures tuę intenden=
tes:in vocem dep̃cationis
meę. Benedicat te dñs ex
ſion: qui fecit cœlũ & ter
ram. In quacunq; die in=
uocauero te multiplicabis
ĩ aĩa mea virtutẽ:eripe me
dñe ab hoĩe malo: a viro
iniquo eripe me. Cuſtodi
me dñe de mãu pctõrꝫ: &
ab hoĩb⁹ iniqs eripe me.

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Pſalteriũ diui hierony.

Dixi domino deus meus es tu:exaudi domine vocem deprecationis meę. Non tradas me domine a deſiderio meo peccatori: cogitauerunt cõtra me ne derelĩquas me ne forte exaltentur. Domine clamaui ad te exaudi me: intende voci meę dñi clamauero ad te. Dirigatur oratio mea ſicut incenſum in cõſpectu tuo: eleuatio manuum mearum ſacrificiũ ve

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Ad Completorium.

ſpertinum. Pone domi=
ne cuſtodiam ori meo: &
oſtium circunſtantiæ la=
bijs meis. Ne declies cor
meum i verba malitię: ad
excuſandas excuſationes
in peccatꝫ. Cuſtodi me a
laqueo quem ſtatuerũt mi
hi: & a ſcãdalis operantiũ
iniquitatem. Voce mea
ad dominum clamaui: vo
ce mea ad dominum de=
precatꝰ ſum. Effuudo in
cõſpectu eius orationem

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meam:& tribulationē me
am ante ipſum pronũcio.
P eriit fuga a me:& nõ eſt
qui requirat animam me=
am. C lamaui ad te domi
ne dixi tu es ſpes mea:por
tio mea in terra viuentiũ.
I ntende ad deprecationē
meã: quia humiliat9 ſum
nimis. L ibera me a perſe
quentibus me:quia cõfor=
tati ſunt ſuper me. E duc
de cuſtodia animã meã:
ad confitendum nomini

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Ad Cōpletorium.

tuo: me expectant iuſti do
nec retribuas mihi. D omine exaudi orationem
meam aurib⁹ percipe obſecrationem meam: in ve
ritate tua exaudi me i tua
iuſtitia. Et non intres in iu
dicium cū ſeruo tuo: quia
non iuſtificabitur in conſpectu tuo omnis viuens.
Q uia perſecutus eſt inimicus animam meā: hūiliauit in terra vitam meā.

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Velociter exaudi me domine defecit ſpiritus me⁹
Non auertas faciem tuā a me: & ſimilis ero deſcendentibus in lacum. Auditam fac mihi mane miſericordiam tuā: quia in te ſperaui. Notam fac mihi viā in qua ambulem: quia ad te leuaui animam meā
Eripe me de inimicis meis domine ad te cōfugi doce me facere voluntatem tuam: quia deus meus es

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Ad Completorium.

tu. Spiritus tuus bonꝰ de
ducet me in terram rectā
propter nomen tuum do=
mīe viuificabis me in ęq=
tate tua. Educes de tribu=
latione animam meam:&
in miſericordia tua diſper
des om̄es inimicos meos
Et perdes omnes qui tri=
bulant animam meā:quo
niam ego ſeruꝰ tuus ſum.
Gloria patri & filio & ſpi=
ritui ſancto. Sicut erat in
principio & nunc & ſem=

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per: & in ſęcula ſęculorū.
Amē. Kyrie eleiſon. Chri-
ſte eleiſon. Kyrie eleiſon.
Pater noſter. Et ne nos.
Dn̄e exaudi. Et clamor.

SAlue regina mię vi-
ta/dulcedo & ſpes
noſtra ſalue: ad te clama-
mus exules filij euę: ad te
ſuſpiramus gementes &
flētes in hac lachymarum
valle eya ergo aduocata no
ſtra/ illos tuos miſericor-
des oculos ad nos conuer

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Ad Cõpletorium.

te:& ieſum benedictũ fru-
ctũ ventris tui: nobis poſt
hoc exilium oſtẽde. O cle-
mens. O pia. O dulcis vir-
go maria. verſ⁹ Ora ꝑ no
bis ſancta dei genitrix. ℞.
Vt digni efficiamur. Orõ.

O Mnipotẽs ſempiter
ne deus qui glorio-
ſę virginis matris mariæ
corpus & animam: vt di-
gnum filij tui habitacu-
lum effici mereretur / ſpũ
ſancto cooperante prępa-

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raſti: da vt cuius comme-
moratione lętamur: eius
pia interceſſione ab inſtā-
tibus malis: & a morte per
petua liberemur. Per eū.
Adiutoriū noſtrū in noīe
dn̄i: qui fecit cęlū & terrā.
Benedicite. Dn̄s nos bn̄di
cat & ab om̄i malo nos de
fendat: & ad vitam ęternā
nos perducat: & fideliū ani
mę per miſericordiā dei
requieſcāt in pace. Amē.

¶ Explicit Pſalterium
diui Hieronymi.

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¶ Oratio ſancti Petri

¶ Oratio beati Petri de luxemburgo cardinalis deuotiſſima/cuius corpus in celeſtinorũ eccleſia apud Auinionem requieſcit.

DEus pater q̄ creaſti
Mũdũ & illumĩaſti
Suſcipe me pœnitentem
Illumina meam mentem
Filí dei ieſu chriſte
Ad te venit reus iſte:
Qui cœli ſedes in arce
Supplicanti mihi parce.
Sancte ſpiritus tuorum

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Oratio ſancti Petri
Conſolator miſerorum
Reſpice me peccatorem
Infunde tuum amorem
Deus vnitas ſuperna:
Trinitaſq; ſempiterna:
Vt incedam tuę laudi
Meos gemitus exaudi
Deigenitrix maria
Virgo clemens atq; pia:
Ora pro me peccatore
Natum ſine genitore.
O maria deo chara:
Stella lucens et preclara.
Cõfer mihi charitatem

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Necnon & humilitatem.
Fac me ſic tibi ſeruire
Et in te vitam finire:
Vt per te iuſtificari
Poſſum et per te ſaluari.
Michael victor drachonis
Impietatem prędonis
Volentem mihi nocere
Fac omnino nil valere.
Gabriel nuncie chriſti
Cuius ortum prędixiſti:
Obſecro mihi dignare
Mortem meam nunciare
Raphael medicamentum

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Oratio ſancti Petri

Salutis atq; fomentum
Medere meo languori
Vt ſim gratus ſaluatori
O vos omnes angelorum
Conuentus ſanctiſſimorũ
Precor vt me muniatis.
Et ad vitam perducatis.
O ioannes preco regis
Primus teſtis noue legis.
Fac vt parem viã chriſti
Quam docere voluiſti.
O celſi patriarcharum.
Ordines & prophetarum
Apud celi regem chriſtũ

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de Luxemburgo.
Excuſate reum iſtum.
Signifer apoſtolorum.
Petre princeps cęterorū.
Dilue mea peccata
Poteſtate tibi data.
Paule doctor veritatis.
Lux totius veritatis.
In me ſi placet intende
Auxilium & impende.
Andrea crucis amator.
Sanctitatis prędicator.
Vt laborem non inuauū
Laboranti pręſta manum
Ioannes chriſti dilecte

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Oratio ſancti Petri.

Ipſius aurem inflecte:
Vt audias meas preces
Diluas immundas fęces.
Sancte dei marcialis
Munda me a cũctis malis
Vt poſſim placere chriſto
Cuius in conſpectu ſiſto
Apoſtoli ieſu chriſti
Cui reor vos aſſiſti:
A morbo me liberate
Et in bono confirmate
Stephane culmen amoris
Primus teſtis ſaluatoris
Adiuua me laborantem

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de Luxemburgo.
Qui vidiſti ieſum ſtantē.
Laurenti fortis athlęta.
Qui cęlorum vides lęta:
Confirma me in virtute
Vt non priuer a ſalute.
Vincēti ſtrenue miles
Qui de chriſto nunq̄ ſiles
Auxilium mihi pręſta
Ne me turbet mors īfeſta
O vos omnes glorioſi
Martyres & preciosi.
Adiuuate me captiuum
Et ſanate ſemiuiuum.
Martine gemma paſtorū:

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Oratio ſancti Petri

Lucerna catholicorum
Tibi ſupplico dignare
Pro me chriſtum exorare
Nicolae vir fidelis
Qui prȩcellens es in cȩlis
Sicut fulges deitate
Sic me dita pietate.
Sanctiſſime Benedicte
Et gregis doctor inclyte.
Perduc me ad viam rectã
Et ad regionem ſanctam
Omnes ſancti cõfeſſores.
Pontifices ac doctores
Iuuate me laborantem

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de Luxemburgo.
Iamq; deficientem.
O Maria Magdalena
Pietate dei plena.
Summo regi me pręſenta
Cni ſeruis tam intenta.
Agnes virgo glorioſa
Fulgens atq; precioſa
Flecte mihi ſaluatorem
Pro quo fudiſti cruorem.
Sancta martyr Catharina
Fulgẽs chriſti de doctrina
Deprecare ſponſum tuũ
Ne me damnet ſeruũ ſuũ
Omnes virgines ſacratę

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Oratio ſancti Petri
Regi magno copulatę:
Offerte me queſo ſponſo
Cum venerit in abſconſo.
D omine ieſu tuorum
Propter merita ſanctorũ.
Vt ſim tot⁹ mũdus corde
Mũda me ab omni ſorde.
D a gratiam in pręſenti
Da veniam pœnitẽti:
Da gloriam in futuro:
Vt ſit mihi pax ſecuro.
O mnes in te baptizatos
Per peccatum inqu natos
Perduc ad cōfeſſionem:

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de Luxemburgo.
Et confer remiſſionem.
Requiem eternam cunctꝫ
Da fidelibus defunctis:
Ne damnētur in fornace,
Sed requieſcāt ī pace amē

¶ Sequuntur ſeptē meditationes p ſeptē ferias hebdomadę dicēdę. Et primo dominica die cogitabis de gaudijs regni cęleſtis. Alloquendo animam tuam his verbis.

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Septem meditationes

O Anima mea q̃ ma
gna & ineſtimabilis
beatitudo & gl'ia erit/clare
& immediate videre deū
ĩfinitę pulchritudinis:fru
deo immenſę dulcedinis:
ęternaliter poſſidere illud
ſummum & mirabile bo
num deum altiſſimū atq;
in ipſo fœliciter habere
& hæreditario iure poſſi=
dere omniū bonorū om=
niumq; pulchrorū ac deſi
derabilium ſupereffluen=

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tiſſimam copiam: cũq; ſe-
cura æternitate habere qc
quid placuerit: guſtare di-
uinę & increatę pacis ſup
dulciſſimam ſuauitatem
amore creatoris totaliter
abſorberi:& deum delicio
ſiſſimum delectabiliſſime
amplexari:ab eius glorio-
ſiſſimo iocundiſſimoq; a-
ſpectu amore atq; cõple-
xu nunq̃ velle ac poſſe a-
uelli. Conſidera etiã o ani
ma q̃ incomꝑhẽſibilis fœ

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licitas erit clariſſima & ar-
dentiſſima mente videre
ſuperbenedictæ trinitatis
increatam beatitudinem:
magnificentiam: ſanctita-
tem & gloriam: quomodo
ſcilicet pater & filius & ſpi
ritusſanctus ſeinuicem ſu-
perdulciſſime diligũt. quo
modo ſibiinuicem cum in
finita charitate complace-
ant & iocũditate aſpiciãt.
Inſupervidere: quomodo
in Chriſto vnita eſt nr̃a na

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tura naturę diuinę ſeu ver
bo æterno in vnitate pſo-
nę:& qūo exaltata eſt ſup
omnem creaturam. Vide-
re quoq; oēm claritatē &
gloriam eiꝰ in anima & in
corpe. Videre etiā beatiſſi
mā atq; dulciſſimā virgi-
nem mariā & oēm gl'iam
ac pulchritudinē eiꝰ. Vide
re quoq; vniuerſitatē om-
nium electorū ſeu beato-
rū in patria: ac ordines an-
gelicorum ſpirituū/ſāctos
patriarchas & prophetas:

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glorioſiſſimū chorū apo-
ſtolorum exercitum mar-
tyrum confeſſorum ac vir-
ginum. O anima mea q̄ in-
finita lętitia cōſiſtit in his
& q̄ iucundiſſimum erit
deum omnipotentem in-
ceſſabiliter laudare in pa-
tria cum vniuerſis beatis.
Noli ergo propter huius
breuiſſimę vitę viliſſimas
& ſpurciſſimas delectatio-
nes/tali ac tanta fœlicitate
priuari. Heu q̄ miſerrimi

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Per ferias dicendę.

ſunt qui per huius momē taneę vitę ac viliſſimę carnis oblectationes proſperitates ſeu commoda/tanta fœlicitate ſe priuāt: nec ad eā inceſſanter aſpirant. Noli propter huius mundi pompas/vanitates vel diuitias/tāta gloria ſpoliari. Noli propter terrenas proſperitates ſeu temporales mūdi honores ab hac cœleſti beatitudine retardari. Non te exponas

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Septem meditationes

periculis amittēdi hāc glo
riam: ſed quicquid tibi ꝓ
ficit ad eam obtinēdā for
titer aggredere: qr non ſūt
ꝯdignę paſſiōes huius tē
poris ad glīam tā imenſā

❡ Secunda feria de morte hoc modo cogitabis.

O Anima mea diligē
ter attēde q̄ cito ve
niet hora qua cogeris hāc
carnem mortalem / hunc

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mundum: & omnia quæ
in eo nunc inordinate a=
mas relinquere: & ignotã
regionem intrare/metuen
diſſimo quoq; tribunali
aſtare. Veniet cito dies a=
mariſſimę mortis: quãdo
tempus infructuoſę negle
ctum recuperare non po=
teris: tũc nihil eorum quæ
nunc vitioſæ agis aut dili=
gis te iuuare aut cõſiliare
poterũt: tũc ſequẽt te opa
tua & negligentiæ: tunc

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dolebis tam negligēter &
ſecularitᴉ tevixiſſe:tũc hor
ror te concutiet & vaſtabit
anxietas: torquebit te etiā
tunc remorſus cōſcientię
tuę. Conſidera nunc o ani
ma quomodo corp⁹ iſtud
mortale:quod nunc tā car
naliter amas/ delicate nu=
tris/curioſe veſtis & ornas
tunc ſe habebit. Pēſa iam
qualiter man⁹ inualidę ni
greſcent: vultus palleſcet:
os contrahetur: oculi obte

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Per ferias dicendę.

nebrabuntur: & auertetur auditus: pulſus: guſtus: anhelituſq; deficient. tūc aderunt amariſſimę puncturę ac ſudor mortis quę naturā eſſe victā monſtrabunt: tunc quoq; aderunt acerrimi dęmões & oīa peccata pręterita a te facta ad memoriam reuocabunt & reuoluent: vt eā ad deſperationem inducant. Ne ergo o anima inueniaris impręparata iam pœnitentiā

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age/vitam emẽda:ad mo
tem te quotidie præpara
huins vitæ breuitatẽ/ falla
ciam/incertitudinẽq; ſapiẽ
ter conſidera:ne tunc ſero
& ĩfructuoſe queras a deo
horę vnius indutias & nõ
inuenias. Terreat te diui
Auguſtini verax ſed hor=
renda ſententia: qua dicit
Hac qppe animaduerſio=
ne:ideſt pœna percutitur
peccator:vt moriens obli=
uiſcatur ſui:qui dum viue

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ret:oblitus eſt dei.

Tertia feria de benefi cijs hoc modo cogitabis.

O Anima mea vigilanter atq; prudēter attēde: q̄ quāta & qualia bn̄ficia dederit tibi indigniſſimo: dator & bn̄factor ille altiſſim⁹ de⁹ omp̄s & imē ſus. Ab eo habes mouere: ſētire & itelligere: & qcqd pfectionis habes in te aut in corpore ipſe donauit. Si tibi vnū mēbrum/ aut vnus ſenſus deeſſet: tu

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quantum diligeres eũ qui
tibi membrũ aut ſenſum
recuperaret? Cur ergo igra
tus & inobediens es ei qui
tibi tot & tanta conceſſit: q
te inceſſanter conſeruat in
eſſe? Qui ſolẽ quotidie fa
cit oriri? Qui tibi de cibo
& potu ac veſtimento in
deſinenter prouidet? Qui
tibi tot ſpiritualia benefi
cia largitus eſt: nec tibi be
nefacere ceſſat: qui te quo
tidie ad pœnitentiã inuita

Per ferias dicendę.

& pręſtolatur:qui te donis ſpirituſſancti & omni gratia ſpiritali implere paratus eſt:& ſeipſum tibi promiſit in pręmium. O anima mea quanto iſte benefactor maior eſt & dignior & quo eius beneficia ſunt ampliora atq; frequentius iterata:eo ingratitudis tuę enormior eſt culpa. Nunc ergo decętero toto affectu gratis age: & quicquid bñ factoris huiꝰ ocl'os offēdit

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cũ oĩ diligẽtia deuita: quic[illegible]
quid etiã ad eius honore[illegible]
facere potes viriliter age[illegible]

¶ Quarta feria de terribil[illegible]
iudicio dei cogitabis.

INtuere o aĩa mea q̃[illegible]
horrẽdũ erit illđ ex[illegible]
tremũ iudiciũ: q̃n tot⁹ mũ[illegible]
d⁹ ſtabit i ꝯflagratiõe ignis[illegible]
qui erit quindecim cubit[illegible]
altior ſummorũ verticib⁹[illegible]
montium: quãdo iudex i[illegible]
le terribilis. ſ. Chriſtus: d[illegible]
ſcendet de cęlo cum tot[illegible]

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Per ferias dicende.

vniuerſitate ãgelorum ac
beatorũ:ac omnes mortui
ſuſcitabunt & corã chriſto
p̄ſẽtabũtur tũc corpa reꝓ=
borũ iacebũt ĩ terra quã di
lexerũt plumbo grauiora/
horribiliora quoq; ac tur=
piora q̃ erãt qñ ĩ ſepulchrꝫ
fuerũt ꝑ media pte ꝯſũpta
atq; corroſa a vermibus
ignis etiã ꝯflagratiõis:tũc
ea ĩcẽdet. O aia q̃ erit tunc
miſerorum illorum angu=
ſtia quando ſupra ſe vide=

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rint iudicē implacabilē & iratum / infra ſe chaos tartareum inferni atq; patē s Circa ſe dęmões accuſantes / immo & angelos omneſq; electos: ac totum mūdum contra ſe commotos tunc ſingulorum peccata omnibus & ſingulis innoteſcēt. Tunc improperabit eis peccata ipſorum / deinde ſententiam proferet dicēdo. Ite maledicti in ignē ęternum. O q̄ terribili ti-

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more perturbabũtur quã-
do iudex ſententiam dicet
quando viderint terrã os
ſuum aperire ad deglutiẽ-
dum eos. quando viderint
ſe mox redituros in ignẽ
ęternum: & cum dęmoni-
bꝰ in carcere infernali ęter
naliter concludendos. quã
do etiam viderint electos
cum tam incomprehenſi-
bili atq; immenſo gaudio
ad alta cęlorum aſcendere
Cogita etiam o anima mea

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tuum pticulare iudicium: quomodo ſtatim a corpe egreſſa ad chriſti tribunal traheris: & iuſte iudicaberis ab eodem. Hęc ergo iudicia dei formida: & corā iudice iſto terribili cuncta cernente timorate atq; ſollicite ambula/& iugiter ora: ne in diem iudicij cū reprobis deputeris.

¶ Quinta feria de poenis inferni hoc modo cogitabis.

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Per ferias dicendę.

Conſidera o aīa mea quanta ſit miſeria reproborum ęternaliter dānatorum aut dānādorum vide infernum eſſe velut latiſſimum atq; horribilē campum tortuoſiſſimum profūdiſſimis puteis/ foſſis horrendis/ ſulphureis lacubus plenum : vide terram tenebroſam & opertam mortis caligine: terram miſerię & tenebrarum : vbi vmbra mortis

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& nullꝰ ordo:ſed ſempite
nus horror in habitat. Ib
peſſimorum atrociſſimo
rumq; dęmonum pœnoſa
eſt ac deteſtanda ſocietas
expauēdi aſpectus/inhabi
tatio ſempiterna:ibi perpe
tua & irrecuperabilis auer
ſio mentis a deo omniſq;
boni & honeſtatis deteſta
tio:certa dānatio / amariſ
ſima deſperatio/ignis cali
diſſimꝰ/fœtidiſſima flam
ma/ intolerabile frigꝰ ver

Per ferias dicendę.

mes immortales:palpabi=
les tenebrę: grauiſſimum
odium dei:& diuini nomi
nis iugis ac inuidioſa blaſ
phemia:ibi ſtridor dentiũ
fletus:ſingnltꝰ: vlulatꝰ/ac
gemitus. Qui hic inter ſe
familiares ſunt & amoroſi
us conuiuunt in vitijs/ ibi
magis ſe odiũt:& maiores
& ĩfœliciores ſunt ſocij in
tormentis. Si iſta diligen=
ter perpenderes: mundũ
& omnẽ vanitatem ipſiu s

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cordialiter ſperneres: ſem
perq; formidoloſus eſſes
ne deum offenderes & p̄=
dicta tormenta acquireres
Omnino namq; inſipiētiſ
ſimi ſunt: qui pro quacūq;
re vel cauſa mundana: car
nali: terrena: aut tempora=
li: exponunt ſe periculis in
currendi calamitatem: &
pœnam tam infinitam.

¶ Sexta feria de paſſio=
ne domini hoc modo co=
gitabis.

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Per ferias dicende.

RESpice & ĩtuere O anima mea quomodo & quãtum chriſt⁹ vnigenit⁹ dei filius te dilexit ꝙ ꝑ te factus eſt homo: & acerbiſſimam mortem perpeſſus eſt: cuius paſſio fuit tanto pœnalior: quãto maior fuit teneritudo complexionis ipſi⁹. Vide quõ illi crudeliſſimi homines: innocentiſſimum atq; piiſſimũ filium dei Ieſũ chriſtũ iuidiofiſſime / acduriſſime ca=

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ptiuauerunt:ligauerūt: du
xerunt:barbā ei & crines
extraxerunt:conſpuerunt
& cętera quę ſuperius ta=
cta ſunt tormenta inflixe=
runt.O anima q̄ charitati=
ue manſuete ac patientiſſi
me chriſtus hęc omnia tu
lit:quomodo corā tonden
te ſe tanq̄ ouis obmutuit :
& falſiſſime accuſatus ni=
hil reſpondit:tandem etiā
pro crucifixoribus ſuis pa
trem rogauit.Ex his patiē

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Per ferias dicende.

tiam & taciturnitatem: ad uerſariorum dilectionem humilitatem cęteraſq; vir tures ſic vt: in chriſti paſ= ſione quaſi in ſpeculo pre ciosiſſimo leguntur & ad= diſcuntur. Obedientiã di= ſce ex obedientia chriſti q factus eſt patri ęterno obe diẽs vſq; ad mortem. Cõ= ſtantiam & fortitudinẽ di= ſce in hoc ꝙ chriſtus pro iuſticia tam conſtãter acer biſſimam mortẽ ſuſtinuit

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& in omni pœna conſtans
ſolidusq; permanſit. Cõſi
dera quoq; quanta ſit gra
uitas peccati atq; enormi-
tas: ꝙ aliter deleri nõ expe
diebat: niſi ipſemet deus
dei filius pro eiꝰ deletione
mortẽ crucis ſubiret Nũc
ergo dñe Ieſu xp̃e per tuã
pœnaliſſimã paſſionẽ: & ꝑ
oĩa q̃ ꝓ me ꝑtuliſti fac me
dignũ te iugiter ſequi: tuis
paſſionibus ꝯformari: tibi
cruciformiter afflicto aſſi-

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Per ferias dicende:
mulari : omnē delectatio=
nem carnalem / ſeculareq;
vanitatem ac leuitatem de
ſpicere : & tibi quottidie
magis perfecte ſeruire.

Sabbato de peccatꝭ tuis
hoc modo cogitabis.

Conſidera o aīa mea:
q̈ grauiter q̈ multū
deum offendiſti : a princi=
pio quo ratione vti cœpi=
ſti in vanis cogitationibus
& vicioſis affectibus / in
verbis / in factis : in ob=

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miſſione bonorū: in abu-
ſu beneficiorum dei: in ſu
perbia: acidia: auaricia: in
ſingulis ſenſibus: in irreue
rentia ſacramentorum ec
cleſię. In imperfecta perſo
lutione horarum etcętera.
Ecce peccata tua tanto ſūt
grauiora quanto maior eſt
bonitas dei: cuius bonitati
viam pręcluſiſti peccādo:
vanaq; & vilia iſta terrena
caduca & mundana pręeli
gēdo. Item quo maior eſt

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Per ferias dicende.

excellentia& maie ſtas dei pręcipiens :eo grauiora ſũt tua peccata:quibus pręce=ptis diuinis inobediẽs fui=ſti. Item quo maior eſt ſanctitas atq; iuſtitia dei : eo enormiora ſunt tua pecca ta:quibus tam ſanctum iuſtumq; deum inhonoraſti & offendiſti. Rurſus quo deus magis charitatiue ac miſericordiť ſe habuit ad te:eo grauiora ſunt tuapec cata. Item quo naturalior

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& aptior es ad virtutes: &
quo facilius poſſis vitijs
repugnare: & quo habes
plura aptiora remedia ſer
uiendi deo: & non facis: eo
grauiora ſunt tua peccata.
Itē quo plura bona ac bñ=
ficia recepiſti a deo: & quo
melius viā veritatis agno
ſcis: & quo plura tibi ſcri=
buntur & dicunt̄ de deo &
aīarū ſalute: eo grauiora ſūt
tua peccata. Sed & quoti=
die multipliciter peccas ex

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cedẽdo in cibo & potu: ſõ
no: veſtimẽtꝫ: verbis: iocis:
riſib⁹ in ĩfructuoſa tẽporis
deductiõe: mentis euaga=
tione: pręcipue in diuinis
&c. His autem ſimilib⁹ cõ
ſideratꝫ: pœniteas toto cor
de: & cum intima compũ=
ctione quęras miſericordi
am indulgentiamq; a deo
habẽdo propoſitũ confitẽ
di: & vitã totaliter emẽdã=
di: pctãq; diſpliceãt tibi ex
charitate & zelo iuſtitię:

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poti⁹ q̃ ex penarum timo
re:videlicet quia offenſi=
ua & in honoratiua ſunt
dei & cetera.

Finitur curſus.

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Egregij doctoris : eximij & famoſiſſimi poetę laureati domini Franciſci Petrarchę: Septē pſalmi pœnitentiales: quos ſuper miſerijs proprijs dictauit incipiunt fœliciter. Pſalm⁹. j

HEy mihi miſero quia iratū aduerſum me conſtitui redēptorem meum : & legem ſuam contumaciter neglexi. I ter rectum ſponte de-

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ſerui : & per inuia longe
lateq; circumactus ſum.
Aſpera quęlibet & inac-
ceſſa penetraui : & vbiq;
labor & anguſtiæ. Vnus
aut alter ex gregibus bru-
torum : & inter luſtra fe-
rarum habitatio mea. In
anxietatibus cum volu-
ptate verſatus ſum : & in
ſentibus cubile meum
ſtraui. Et obdormiui in
interitum : & ſperaui re-

quiem in tormentis. Nunc igitur? quid agam quo me in tantis periculis vertam? ſpecies adoleſcentię meę corruerũt omnes. Et factus ſum naufrago ſimillimus: qui mercibus amiſſis nudus enatat: iactatus ventis & pelago. Elongatus ſum a portu: & viam ſalutis non apprehendo: ſed rapior ſiniſtrorſum. Video tenuiter

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quidem ſed hinc mihi/gra
uius duellum:quia iraſco
mihimet & animę meę ſ
infeſtus . Iraſcor peccati
meis/ſed ingenti miſeria
rum mole depreſſus ſum
nec eſt reſpirãdi locus.S
pe fugam retemptaui / &
vetuſtum iugum excuter
meditatus ſum: ſed inhę
ret oſſibus meis.O ſi tan
dem excidat a collo meo
excidet cõfeſtim ſi tu iuſ
ſeris altiſſime.O ſi mih

ſic iraſcar: vt te diligam vľ
ſero. Sed multum timeo:
qa libertas mea meis ma=
nibus labe facta eſt. Iuſte
crucior cõſenſi: labore tor
queor digniſſimo. Quid
mihi procuraui demens:
cathenam meam ipſe con
texui: & incidi volẽs in in
ſidias mortis Retia mihi
diſpoſuit hoſtis quocũq;
ibã: & pedibus meis laqos
te tendit. Ego autem de=
ſpexi & inceſſi ſecurus in=

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ter lubrica: & in pecca=
tis meis mihi blanditus
ſum. Credidi iuuentutis
decus aberrare: & ſecut⁹
ſum quo me tulit impet⁹.
Et dixi mecum quid an=
te medium de extremis
cogitas: habet ętas queli=
bet ſuos fines. Videt iſta
deus ſed irridet: facillim⁹
erit ad veniam conuerti
poteris cum voles. Nunc
conſuetudo peſſima ſuū
vendicat mancipium: & in

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ijcit manus fruſtra reluctã
ti. Quo fugiam non ha=
beo: nam & ego vinctus
ſum & refugium meum
longe eſt. Moriar in pec=
catis meis: niſi auxilium
mihi veniat ex alto. Non
merui fateor: ſed tu domi
ne miſerere & extẽde ma
nũ peũti. Et memor ꝑmiſ
ſionũ tuarũ: eripe me de
faucib⁹ ĩferni. Glĩa. pſal. ij
INuocabo quẽ offẽdi
nec timebo reuocabo

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Pſalmi pœnitentiales

quem abieci nec erubeſcã
Spem perditam reſtituã:
audebo rurſum ex his te
nebris in cęlum oculos at
tollere Illic habitat redem
ptor meus:qui potens eſt
ab inferis euellere. Et geli
dis artubus ſpiritum infũ
dere:& extrahere iacẽtem
de ſepulchro. Ego in me
perij:ſed in illo vita mihi
permanet & ſalus in ęter
num. Ille imperat morti/
ille vitam pręſtat & reſtau

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rat :quis prohibet ſperare
meliora. A uolent quime
terriſica nt:peccatum meũ
grande nimis:ſed miſera=
tio domni ĩ menſa eſt. Pec
caui infœlix malapeiorib⁹
accumulans : & mihimet
fui hoſtis acerrimus. Ve=
rum enimuero:omnesſor
des measvna guttavl'tenu
is ſacriſanguinis abſterget
Attamẽ vnde mihi gemi=
tus:frangeſaxum hoc do=
mine/ &fontes proruan t

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Pſalmi pœnitentiales
ex adamante duriſſimo.
Fontes lympidi ſcaturiãt:
& deſcendant in voluta-
brũ vbi aſſidue trux aper
ĩmergitur. Et diluantur
maculę vetuſtę: vt placere
ſibi poſſit habitaculũ in
me dum mihi diſplicet.
Fiat mihi pernox miſeria
rum mearum recordatio
& per diẽ ſpes ſalutis ap-
pareat. Temperẽ lętacum
triſtibus: ſed miſerationũ
tuarum nũquã obliuiſcar

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Franciſci Petrarchę.

Ex quãtis me maliſerue
ris:& vt animã meã nõ de
ſerueris in periculis mul=
tis. Lugeã pœnitẽs de cõ
miſſis/ad fœliciora ſuſpi=
rẽ:de memetipſo metuã
ſemꝑ de te nũq̃ deſperẽ.
Fiat mihi thalam⁹ meus/
purgatoriũ meũ: & lectu=
lus me⁹ lachrymarũ mea=
rũ ꝯſcius. Et ĩ corꝑe meo
doleam:priuſq̃ p̄ceps cor
ruam in tartara. Miſere=
re domine miſerere / et
opus tuum ne deſtituas:

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liberator meꝰ & ſpes mea
vltima. Gloria. Pſalmꝰ. iij
MIſerere dolorū meo
rū domine: ſatis ſu-
perq; volutatus ſum & in
cœno peccatorum meorū
marcui miſer. Et quid re-
ſtat amplius afflicto: tēpus
inutiliter abijt/vitam in cō
ſilijs expendi. Mors ante
oculos meos adeſt: & do-
mus nouiſſima ſepulchrū
& ſtridor ac gemitus gehē
nę. Quamdiu me deludet

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hodiernus dies ſub expe=
ctatione craſtini : quando
ĩcipiam ad te reuerti. Siſte
iam fluctus ac ꝓcellas ani
mi: illumina cõſilium cor=
dis mei/ & metam labori=
bus impone. Qui intelle=
ctũ dederas vt bene agerẽ
tribue voluntatẽ & in actũ
dirige: ne exprobratione
tui muneris cõfũdar. Eri=
pe me ſeruitio hoſtis tui:
& ne inſultet in opus ma=
nuũ tuarum prohibe: qm̃

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alter qui prohibeat nõ eſt.
L ibera me de ſupplicijs
æternis:ſit mihi pars pur
gationis labor meus/ quo
hic per ſingulos dies exer
ceor. Reliquum in hac vi
ta & in his membris exi
ge: priuſq̃ veniat tempus
egeſtatis. Reduc me in vi
as tuas ãte ſolis occaſum
adueſpaſcit eñ & nox eſ
amica prędonibus. Coge
me ad te ſi vocare parum
eſt: deniq; vt libet,mõ ne

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peream. Reſpice dn̄e, vide miſerere ſuccurre: quoniā tu ſolus omnes miſerias meas noſti. Gloria patri.

Pſalmus. iiij.

Recordari libet munerū tuorum deus: vt ſit mihi cōfuſio ante oculos & rubor in genis meis. Sic enim forte miſereberis: niſi non prorſus oblitum tu videris omnium / quę michi tribui-

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ſti largitor optime. Tu mi
hi cęlum & ſtellas /quid eī
horum indigebas: tu mihi
viciſſitudines temporum
creaſti. Tu ſolē & lunā/ tu
dies nocteſq;: tu lucem ac
tenebras diſcreuiſti. Aer
opus eſt digitorum tuorū:
ſerenitatem & nubes tu fe
ciſti. & ventos & pluuias.
Terram aquis īuoluiſti/fe
ciſti montes & maria: val=
les ac planiciem fontes la
cus & flumina. Hęc intus

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varijs ſeminibus fœcūda=
ſti:circunquaq; multiplici
ſpecie decoraſti. Hęrbis
virentibus veſtiſti cāpos:
diſtinxiſti colles floribus/
& ſiluas ramorum folijs.
Fatigato requiem præpa=
raſti:æſtuanti vmbras ar=
borum/& ad ocium receſ=
ſus amœniſſimos. Sitien=
ti fontes lucidos/eſurienti
baccas omnis generis:&
refectiōis q̃multiplicis ali
mēta. Quam multiformi=

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bus animantibus terras &
pelagus impleſti: & circũ-
fuſos tractus aeris/quis cũ
cta dinumeret. Hec om̃ia
pedibus hominis ſubieci-
ſti: vſq; ad oblectatões va
rias amaſti hominẽ. Nec
me min⁹ iõ q a cũ multis:
qui & ſingularia q̃ prebui-
ſti mihi. Tu corpus hoĩs
p̃ cũctis creaturis tuis ad-
ornaſti: tu mẽbra miris or
dinibus collocaſti. Os illi
imperioſũ ac ſerenũ/ſpiri-

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tūq; tui capacē & cōtēpla=
torē cęleſtiū ſtatuiſti. Ad=
didiſti artes innūeras/qb⁹
vita hęc foret ornatior:ęt=
nę quoq; vitę ſpem dedi=
ſti. Oñdiſti viā qua gradiē
dū foret/apuiſti aditū i ta=
bernacl'a tua:monuiſti qd
cauēdū atq; vnde declinā
dū ſit. Deputaſti comitem
ꝑpetuū ac ducē:greſſ⁹ oēs
e ſpecula cōtēplatus es/&
errores meos obſeruaſti.
Cadentē ſuſtentaſti/labētē
firmaſti:errantem direxi=

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ſti:proſtratũ ſuſtuliſti/mor
tuum ſuſcitaſti. Miſeratus
es labores meos totiens:
vbi non miſericordia ſed
odio dignus eram. Et qui
bus meis meritis tã multa
tam grandia:gratis & indi
gnus hoc accepi. Pro his
omnib⁹ quid tibi retribue
rim vides: verũtamen mi
ſerere iterum & ſuccurre
quia ſine te morior. Ingra
titudinum mearum ne re=
miniſcaris ampli⁹:ſed ſal=

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uum fac animam meam/
nil iam de proprijs virib⁹
ſperãtem. Gloria. ps.v.
NOctes meę i mœro
re tranſeunt/& terro
ribus agitant innumeris
conſcientia cõcutit inſom
nem & male mihi eſt. Sõ=
nus meus illuſionibus va
rijs turbatur:non mihi qe
tem afferens ſed laborem
Signum peſtiferi euentus
prohibe domine/ & occur
re:quoniã aduentãtis mor

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tis eſt iudiciũ. Dies meos ĩ
amaritudinibꝰ exegi: ꝯſũ-
pſerũt me curę ĩmortales
& aię meę litigio exaſpatꝰ
ſum. Corpis mei ſarcia de
foſſus ac curuatꝰ ĩgredior:
& terrã inuitꝰ aſpicio. Intꝰ
& extra mihiĳpi ſum mo-
leſtus: vtrobiq; hoſtes do-
meſticos inueni q me peſ-
ſum dederũt. Perſecutori
bus aliẽigenis patuit ĩgreſ
ſus: & murorũ cuſtodia de
iecta eſt. Et ego ſõno gra-

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uis atq; incaut⁹: inter tene
bras noctis opp̄ſſus ſum.
Nulla mihi ſpes ſalutis/
nullũ pręſidiũ aliũde: ſed ī
miſericordia tua domine
ſperabo. Succurre accele=
ra fer opem: et miſerere
mei. Gloria patri & filio.
Sicut erat. &c. Pſalm⁹. vj.
CIrcũuallarũt me ini=
mici mei: pargẽtes
me cuſpide mł̃tiplici. Ob
torpui ifelix & ꝯtremuive
hement̃: horror mortꝫ ſup

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aſtitit mihi. Incubui in ba-
culum meum & dixi: ecce
perferam nec ſuccumbã.
Non reſpexi ad orientem
nec vnde debueram auxi-
lium expectaui: nec ſicut
dignũ fuerat ſperaui. Pro-
pterea firmamentum cui
innixus eram me deſtituit
repente: & ego pronus in
terram ſum proſtrat⁹. A-
gnoui cadens q̃ debiliter
ſtetiſſem: p̃dones inſulta-
uerunt corruenti. Spolia-

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runt me diuitijs multis/q̃=
ſitis mihi de lõginquo:ta=
be & cruore deformaue=
runt me. Vulneribus gra=
uiſſimis confecerunt me:
ſemianimẽ ac nudum reli
querunt in deſerto. Caput
& pectus meum trãſfixe=
runt:ſed ſubter præcordia
mea debacchati ſũt acerbi
us. Illic vulnus ſitu putru=
it/ illic vitę meę metus :il=
lic manus tuas domĩe ad=
hibe velociter. Vides enĩ

ſaluator mi/ & hoc aſpici=
ens ex alto tacuiſti: paſſus
es q̄a ego ꝓmerui. Miſere=
beris fortaſſe nec patieris
in finē: q̄m tu ſolus potēs
es p̄ſcribere leges morti.
Ipſe arcebas carnifices ab
interitu meo quoniā in te
ſpes magna eſt: ipſe ſaluū
me facies de manibus im
piorum. Gloria patri & fi
lio. Sicut. &c. Pſalm⁹. vij

Cogitabā ſtare dum
corrui: vęh mihi q̄a

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Franciſci Petrarche.

diuerter nimis alliſus ſum Quo & vnde redact⁹ ſum horreſco dum memini: & contremiſco grauiter. Sperabam de viribus meis: & mihi quędam magna promiſeram. Somnia mihi fingebam & gaudebam: nunc deluſus expergiſcor cum lachrymis. Securus in periculis fui / lætus in erumnis medijs: portum in tempeſtatibus putaui. Circumſpexi per

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nebulas:ſecutus ſum trãſ=
uerſas & tortuoſas viuen=
di vias:& infœliciter mul
centes. Noſti quoniam tu
ſemper mihi fueras finis:
ſed ad te per meipſum ve
nire credens: retrogreſſi p̨
inextricabiles anfractus.
Sentio nunc inſidias vbili
bet/piget erroris tã longę
ui: nec propterea ſubſiſto
vbi ſit requies. Odio mihi
ſum & ago cuncta cum fa
ſtidio: vim patior & aliud

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non licet. Nouum propo=
ſitum mos vetuſtꝰ oppri=
mit:& cũ recta placuerint
relabor ad ſolita. Quotiẽs
iam oſſitans ad vomitum
rediij:& ſubĩde ſtomachãs
dixi/quouſq; hæc & quis
erit finis. Iuſtum ſupplici=
um animi inſolentis : ſcio
quid me ꝑdidit/ nihil erã
& ſuperciliũ erexi. Agno=
ſco nullã hominum fidu=
ciam niſi in deo: & ſi parũ
video illuceſcat clariꝰ. Au

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fer a me dn̄e p̄ſumptionis
ſpm̄: & hūilitatem tribue
placentem tibi. Nequādo
extollar incōſulte & mihi
de me mētiar: ſed perſeue
rē in tremore tuo. Limus
& vmbra tenuis ſum: & fu
mus ante impetum vēto-
rum/ita mihi videor vide
ri. Ita mihi videar ſemp
& in hac opinione perma
neam ſobrie: ac ſalubriter
ſub vmbra tua. Quotiens
hinc pedem mouero con-

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cidam:& ludibrium perſe cutorib⁹ meis ero. Scio & expert⁹ metuo: opuit me iam ſimilis ruina. Et ad= huc exurgere nõvalui:ſed inenarrabilib⁹ vrgeor mi= ſeriis. Tã diu fœd⁹ verſor in ſanguinibus: & in luto ꝯcupiſcētiarũ mearũ iaceo Erige me Chriſte Ieſu & miſericorditer ſuſtenta:ne corruã ſub extremis. Gl'a.

¶ Letania poſt ꝑdictum Pſalterium dicéda ꝓ fine bono conſequendo.

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Letania.

Kyrie eleiſon.
hriſte eleiſõ.
p̄e audi nos.
Saluator mũdi
rege & cuſtodi animã me
am & vitam meam inter
tentationes huius mun=
di: & in extremis meis ad
iuua me. Sãcta maria ora
pro me ne ſubito & impa
ratus de hoc mũdo trãſeã
Sancta dei genitrix ora ꝓ
me ne ſubito &c. vt ſupra.
Omnes ſancti angeli & ar

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chãgeli orate pro me &c.
ne ſubito.
Omnes ſãcti throni & do
minatões. orate ꝓ me &c.
Omnes ſanctæ virtutes.
ora. pro me. &c.
Om̃es ſancti cherubin &
ſeraphin. ora. pro me
Omnes ſancti patriarchę
& prophetę. ora. ꝓ me.
Omnes ſancti apoſtoli &
euangeliſtę. orate pro me
ne ſubito &c.
Omnes ſãcti diſcipuli do

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mini.orate pro me vt ſim
plex & intentus ad deum
de hoc mundo tranſeam.
O mnes ſancti martyres.
orate pro me vt ſpe firma
fide robuſta/ deũ cõfitẽdo
de hoc mundo tranſeam.
O mnes ſancti cõfeſſores.
orate pro me: vt pura con
feſſione & pœnitẽtia & in
dulgentia reconciliatus de
um cõfitendo de hoc mũ=
do tranſeam.
O mnes ſancti virgĩes &

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viduę.orate ꝑ me:vt ama
re flendo & orando pro di
lectꝫ meis fœliciter de hoc
mundo tranſeam.
O ēs ſci ora. ꝑ me vt a vi
culis pctõrū abſolut⁹ liber
ad deū ꝺ hoc mūdo trāſeā
Propici⁹ eſto pce mihi ī ex
trēis meis ne pp pc̄tā mea
ſegregat⁹ a te moriar ex̄.
Ab oī malo ī extrēis meis
lib̄a me vt ī die iudicij p te
ſecur⁹ ī te moriar gauiſur⁹
Per crucem tuam & per

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intercessionẽ omnium ſanctorum tuorum in extremis meis libera me vt moriar beatus in te.

Peccator & iniquus: miſer & flagitioſus pro vltima hora mortis: te rogo audi me domĩe: veni/extremis laborãti ſuccurrere digneris: te rogo exaudi me domine. Vt animam meam de hoc mundo migrãtem ad locum quietis & gaudij per ãgelos tuos deduci iu

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beas. Te rogo exaudi me domine fili dei ĩ extremis meis parce peccatis meis: & miſerere mei.
Agnꝰ dei qui tollis peccata mundi: in extremis meis ſuccurre mihi / & miſerere mei. Chriſte audi nos. Kyrie eleiſon. Chriſte eleiſon. Kyrie eleiſõ. Pater noſter. Ne reminiſcaris domine delicta mea vel parentum meorum: neq; vindictam ſumas de peccatis

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Preces.

meis & in extremis meis
nō ſinas intereſſe & in me
p̄ualere diabolū:aut nouiſ
ſima mea deterrere pote=
ſtates tn̄brarū. Sed p̄ſta vt
ꝑ interceſſionē oīm ſctōꝝ
tuorū: vt tuo angelo p̄n̄te
trāſitꝰ meꝰ de hoc ſcl̄o ſpe
firma regat̄:fide catholica
muniat̄/ac totus īpius aīę
exitus in te & ſcd̄m te fiat:
ne ſe intermiſcere audeat
angelꝰ malus.aut locū īua=
dēdi habeat terra/cohors

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& maligna diaboli. In ma
nus tuas & miam tuã dñe
deꝰ pius creator & redem
ptor & liberator meꝰ pr̃/&
filiꝰ/& ſpũſſctũs:cõmẽdo
aĩam & corpꝰ meũ/ſenſus
meos/& intellectũ meum
memoriã & fidem meã:
ſpem & perſeuerantiam
meam/ viſum/auditum/
guſtum/odoratũ & tactũ.
& omnes cogitationes/lo=
cutiões/actiões/oẽs neceſ=
ſitates meas: oĩa interiora

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& exteriora mea in anima
& corpore: in vita & mor=
te: & in hora vltime neceſ=
ſitatꝭ mee. Diſpone ea de
us meus ſecūdum volun=
tatem & pietatē tuā: meā=
q; neceſſitatem & ſalutem
& perduc me propter ho=
norem nominis tui cum fi
delibus tuis ad beatā eter=
nam requiem. Amen.
Dignare me hodie &
quotidie cuſtodire & re=
gere: & de om̄i peccato cō

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ſeruare. Et in hora exitus
mei dignare mihi ſuccur=
rere: vt null⁹ demõiorũ vo
ce ſeu vultu horribiliſſio
terreat: neq; in me preua=
leat. Sed ſancti angeli tui
me ſuſcipiãt/& ibi me col
locent: vbi æterna tua vi=
ſiõe ſatiari merear. da mi=
hi domine in hora exitus
mei fidem rectam: ſpem
firmam: charitatem perfe=
ctam: bonum ſenſum: con
feſſionem puram cum ve=

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ra pœnitẽtia/ perceptionẽ corporis tui/&vnctionem ſancti olei:cum recta fide & ſancta ſpe/iube me dñe illeſum citari/ & cũ venero ante te:noli mihi eẽ terribilis:ſed oſtẽde mihi vultũ tuũ mitem & placabilẽ/ & iube me inter ſãctos & electos tuos reſuſcitari:& cum eis pẽniter gaudere. Per dñm noſtrum. &c.

Finis.

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❡ Pſalmi Franciſci Petrarchę Poetę laureati nouem confeſſionales fœliciter incipiunt.

Dies affluūt & labuntur anni: ſed ĩfœlix ego nil cogito de peccatꝫ meis. Quid faciam domine aut quo ibo: cum venerit vltimum tempus meū. Clamabis me ad iudiciū: & requires a me de talēto mihi tradito rationē. Hey

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mihi quid rñdebo tibi:ꝯfu
ſus territ⁹ ac tremẽs dicã.
Nil domīe ſuperlucratus
ſum: conſumpſi etiam ne
quiter talẽtum tuũ. Quaſi
neſcius diſſimulabis me⸗
cum: īterrogabis fortunas
meas & ſeriem vitę meę.
Domine tu ſcis omnia de
licta mea: & ſculpta ſtylo
ferreo in fronte gero. Mi⸗
ſerere domine ſeruo tuo:
& non intres mecum iudi
cium quia ſuccũbo. Nec

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Franciſci Petrarchæ.

minus ad multitudinē miſeriarum mearum: aſpice ad magnitudinem miſerationis tuę domine de⁹ meus. Vt non perdas animā meam redemptor meus: quoniam tu eam ſanguine tuo redemiſti. Viuens viuens confitebor tibi domine: aperiam & videbo oīa peccata mea. Vt humiliatum & contritum ſpiritum in me agnoſcas: vt ſuccurras & extendas citi-

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us dexterã pereũti. Eteni
confitear tibi domine:mi=
ſereri & parcere ſoles pœ=
nitentibus & cõtritis. Sed
heu quid reminiſcar deli=
cta mea:dum noua cõmit
toveterum obliuiſcar. Vti=
nam memorẽ milleſimũ
delictorũ:aut de mille mi=
libus vnum ſcelus. Vt vel
ſic conterar & doleam : &
tu miſerearis miſero & cõ
trito. In iniquitatib⁹ cõce
ptus ſum:in iniquitatibus

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editus & nutrit⁹. Infans iniquitates colui:& in qua purus eſſe debui/ pueritiã doloſus egi. Adoleui/ nec factus ſum citius adole=ſcens:quo citius mea pra=uitas adoleuit. Iuuenis fui & attigi virum: ſed vi guit in me vitium ſemper pro virtute. Virtutẽ odio habui:amaui ſemper ſce=lera & obhorrui bonita=tem. In cœno vanitatis educatus ſum:& ſecutus

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ſum ſemper ſemitas ĩpiorum. Libens iniquos ad vomitum excitaui:& dux malorum fui libentiꝰ quē ſequar. Quis furta referet extorta:dilexi ſemper ſpolia & rapinas. Dep̄datꝰ ſū pauperem & egenum:deprędatus ſum viduam & pupillam. Dep̄datus ſum extraneū & infirmū: templum quoq; orarium & altare. In mendacijs & figmentis verſatus ſum: adu

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lationes & fraudes ſuper
omnia adamaui. Arma lu
cis odio habui: & dilexi ſẽ
per opera tenebrarũ. Ex=
quiſiui aſpera & deſerui
vias planas: per deſerta ꝑ
rexi & per inuia & inaquo
ſa. Coram te domine ma=
lum egi: tu ſcis quia & ma
le agentibus non diſſenſi.
Hey mihi quid faciam ve
quo ibo: oportet ꝑ aciem
tui iudicij me trãſire. Pro=
pterea domine miſerere

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mei:quia non eſt remediũ neq; auxilium niſi tuum. Gloria patri. Sicut.

De Superbia.

SVperbũ me ſciſti dñe: & mea ſuperbia eſt immẽſa. Spreui te domine/parentes ſpreui: ſuperiores hũiles & amicos. Et nũq̃ domie me cognoui: erecto ſupcilio me ſolũ ſuper oĩa exaltaui. Iactabã temere verba mea:

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& elationis fimbrias ad ſi
dera dilatabam. Erexi cor
nua & reſpexi cœlum: &
te ſummum dominũ non
curaui. Et factus ſum luci
fero ſimilis/immo exceſſi
eũ: qa nedũ parem me tibi
ꝯſtitui ſed maiorẽ. Nec cõ
tentꝰ fui dñio domꝰ meȩ:
in ſeruorũ multitudĩe glo=
riabar. Infeſtꝰ fui fratribꝰ
& vicinis: & vt p̃eſſem ꝯci
uibus contumelias irroga
bam. Nec paſſus ſũ aliqñ

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proximum neq; ſeruum: elatus & ſtomachans om- nia contemnebam. Credi- di per ſuperbiam exaltari: & in ea fuit tota gloria & pompa mea. In p̄ſumptiō ne ſapientiam exiſtimaui: & quod ſapiens non aude bat inſipiens ego tumore pręſumebam. Sed qa ma- gis immoror in hoc pecca to: fui ſuperbus & arrogās in omni. Nec video qui ta lia poſſit ferre: niſi tu ſol⁹

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dominus miſericors & benignus. Vir fortis patiens & inuictus: qui parcis contēptus/blaſphematus/etiā & virgatꝰ. Adiuua me domine: & cor elatum ac prę ſumptiōis ſpiritum in me extingue. Gloria.

¶ De Auaritia.

VBi tenaciſſima auaritia mea: vbi ꝓdigalitas ineffāda. Legalitatem abominatus ſum:

& habui ſemper odio lar=
gitatem. Propter auaritiã
dominenil obmiſi: ꝑpter
hanc oppreſſi viduã & pu
pillũ. Subiij ſeruitutis iugũ
& obhorrui libertatẽ. Pro=
pter hãc adheſi ipijs & in=
dignis: & cũ eis expẽdi in=
fœliciter tẽpus meũ/ quo
carius nil habebã. Fui mẽ
dax varius & piurus: ſolli
citus/ cupid⁹ & raptor. Per
didi lætitiã & quietem: tri
bui ſẽp triſtitiã & laborẽ.

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Franciſci Petrarchæ.

Propter hanc eſurij & ſiti ui/ſopiui//frigui/tremui & expaui. Ob hanc teſtimonium falſum tuli: feci iniquum iudicium & deteſtabilem ſermonem. Sępe in necem proximi mei conſpiraui: confinxi epiſtolas & membranas. Cor meũ ad aurum & argentum: nũ q̃ ad te domĩe cor leuaui. Nec miſertus ſum inopi & mendico: propter auaritiam domine auertebam

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oculos ab egenis. Nec re-
cte conſului indigenti: iu-
ſtum & pauperem in ne-
ceſſitatibus dereliqui. De-
di pecunias ad vſurã de-
fraudaui rempublicam &
altare: & ſitiui ſanguinem
innocentem. Nec compaſ
ſus ſum inopi: debitori de
bitum & depoſitum dene
gaui. Ne dum accepi mu-
nera ſed exegi: & ſine p̃tio
nihil feci. Et dixi cõgrega
bo theſauros de ſanguine

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inopum & iuſtorum:& cũ his de ſanguinibus libera- bor Quãdiu me domĩe tu liſti: vt quandoq; refrena- rer. Tu frena domĩe:tu ſo- lus potes modum & finẽ imponere cupiditatib⁹ im piorum. Gloria patri.

De Luxuria.

QVã varijs quot q; modis lũbis meis abuſus ſũ confundor dñe dũ recordor. Subtraxi vir

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ginē patri ſuo: vxorē pau=
peri & vicino. Perſecutus
ſum viduā & matronā: &
q̄ cœlibē vitā tibi dn̄e de=
dicauit. Quā nō potui do
nis flectere flexi dolis: &
quā nō vici p̄cibus vici mi
nis. Et q̄mihi cōtinēs re=
pugnabat: incōtinentē ob=
loquēs mētiebar. Laxaui
lūbos/& vmbilicū ſū ſecu=
tus: & huiuſcemodi vitio
gloriā acqniſiui. Fortis &
caſta mulier diſplicebat

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mihi:& blãd⁹ ocul⁹ ꝯplace
bat. Nec ad neceſſitatẽ tm̃
lũbos exercui:ad volupta
tem & laſciuiã exercebã.
Nec vna aut altera cõtẽt⁹
eram: maculare plurimas
gloriabar. Sequebar aſſi=
due chorum pſallentium
puellarũ: & amatorias fa=
bulas auſcultaui. Indue=
bar purpura & oculos li=
niebam: vt facilius vmbi=
licum incitarem. Veſce=
bar aromatib⁹ & falernis:

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vt lumborū libidinem ro=
borarem. Sollicitus mœ=
chus mihi ſociꝰ fui:& dor
ca pediſſequa vnica ſoror
mea. Cum adulteris ha=
bitatio & portio mea erat:
& inter greges brutorum
brutior appetitꝰ. Trāſgreſ=
ſus ſum modum/terminū
q; naturę:& ſi quid fœdiꝰ
feci domine tu vidiſti. O
q̄ in hoc vitio me proſtra=
ui: nūc pudet dicere quod
nō puduit me feciſſe. Sed

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heu dixi fatebor minora:
ſed nunc abſcondo maio=
ra prę verecundia & rubo
re. Propterea grauius deli
qui: ſed tu domine reſpici
as animum & pudorem.
Gloria patri. Sicut. &c.

De Inuidia.

INuidia mihi a=
mica fuit & cha=
ritas īimica. Ini
que īuidi virtu=
tibus & fortūis: detraxi re
gibꝰ & momordi eos mē=

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dacio/ſuſurrio/odio & li-
uore. Obloquẽs proximo
murmurabã: & ab alieno
bono ſemp inuid9 marce-
bã. Iuſtorũ laudes & me-
rita denigraui: & malorũ
gl'iam ꝯcupiui. Cũ recti be
ne agerẽt iuidebam: nõ vt
agerẽ ego bñ/ſed qa vole-
bã eos agere male. S iqñ
de rectis laudabilis ſermo
fuit: obieci falſe macłas &
delicta. S i vero cõtra pra-
uos ifamia laborabat: eos

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ſubito ad ſidera extollebã
Nõ iuidi laborib⁹ ꝓxĩ nec
ęrũnis: ſed tm̃ laudi glꝛę &
honori. Accẽdi ꝯtra piũ fi
liũ patrẽ ſuũ: & ꝯtra fidelẽ
ſeruũ dñm inflãmaui. Ca-
ſtam cõiugẽ contra virũ: &
fratres vnanimes ad diſ-
cordiã cõcitaui. Optaui ꝓ-
ximo paupiẽ & exiliũ: nau
fragiũ carcerẽ ęgritudĩe &
laborẽ. Vita ꝓximi odio
mihi fuit: & in ſola morte
ei⁹ ſpaui requiẽ inuenire.

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Pſalmi confeſſionales

Vt paterētur innocui optabam pati: & illorū cruciatibus gratulabar. Sed heu quāto deterius ĩuidi tibi/ inuidi tuę potētię: & operibus q̃ feciſti. Idcirco domine inuidię oculos amoue a me: vt quę recta ſint videā & ea agam. Gloria.

¶ De Gula.

ODi temperātiā & amaui gulā & nil vētrꝭ ĩgluuie me

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lius exiſtimaui. In potu & cibo poſui votum meum: & illic cenſui ſummũ bo=num. In comeſſationibus & conuiuijs exultaui: dum eſuriret pauper & ſitiret. Crapula ſerotina delecta=tus ſum: & cõplacuit mihi potatio matutina. Nec ex ſpectaui prandiũ neq; cœnam: ſecutus ſum inſatia=bilem voluptatẽ. Nec vno nec altero ferculo conten=tabar: luxuriatus ſum ſem

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per in multitudine ferculo
rum. Varietas dapũ glĩa
mihi fuit:& ſumptuoſa ac
electa cibaria exquirebã.
Necin fictilib⁹ his veſce=
bar/abutebar autem his in
vaſis cęlatis auro & argen
to. Salſamenta hęrbarum
ſalubriũ abhorrebam: niſi
condita forent aromatib⁹
p̃cioſis. Nec vlla cõia nec
domeſtica ſapiebãt mihi:
pegrĩa oĩa ac ſpecialia ap
petebam. Nec bina mihi

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refectio ſatiſfuit: ml̃tiplex autem & repetita crapula me iuuabat. Fregi ieiunia parens gulę: & naturā paucis cōtentam exceſſu nephario violaui. Sępe repletus & æſtuans oſcitabā: & fragmēta mēſę nō egenis ſed canibus erogabā. Clamabat paup̱: & ego vt ſurdus ſollicit⁹ de craſtīa crapula cogitabam. Suſtuliſti me dn̄e vſq;q̄q; : vt aliq̄n guloſam voraginē tēparē.

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Pſalmi confeſſionales

Ne feras amplius domi-
ne ſed ſuccurre:& ventris
ingluuiẽ tu coerce. Glo-
ria patri & filio & ſpritui.

De Ira.

Obhorrui patiẽ-
tiam & dilexi
iram:nec cauſa
ſuberat & ira-
ſcebar. Iratum contra do-
minum contra patrem:ira
tũ me conſtitui contra ma
trem. Iratus moui iurgia
innocẽti:& ſeruo cõtume-

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lias irrogabã. Sepe obirã domine te negaui: maledixi parentibus fratribus & vicinis. Maledixi ſanctis tuis domine/ maledixi viuificis elementis & omnibus operibus tuis quę feciſti. Totus interius corrodebar: rationem & legẽ omnem ab animo abdicaui. In furore & furijs gloriabar: & ſuccẽſui pauperib⁹ & egenis. Vita mea odio mihi fuit: & iratum me cũ

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om̃i hoĩe perdi pariter cõ
cupiui. Spiraui libenter ad
iniurias:& vindictas vltio
nũ tibi dñe nũq̃ reſeruaui
S cãdalizatꝰ ſũ dñe dũ fu=
riebã:nec rñſio molliſ/nec
vir pacificꝰ ꝯplacebat. I n
litibꝰ & cõtentionibꝰ oble
ctabar:in ꝯfuſione ſangui
nis & diſſidio ciuitatꝫ. I ni
micitias odia & diſſenſio=
nes ciuiũ agitabã:& iratus
ſępe ꝑlia ꝯcitaui. Cũ ira in
ſcandalo cuncta egi:verba

pacis & patientiæ ſemitas aſpnabar. Et fact⁹ ſũ ſicut ĩſipiẽs & ĩſan⁹/ q redargutiões obaudit:nec ãplectit̃ diſciplinã. Propterea ad te cõfugio ſaluator meus: doce irã fugere & exemplo tuo da mitẽ eſſe. Glĩa.

¶ De Acidia.

Colui acidiam tanq̃ matrem: fuit ociũ mihi frat̃ & deſidia ſoror mea. Fugi exercitiũ

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& laborem:& ſolam negli
gentiam æſtimaui fructū
operis inuenire. Nec vigi-
les oculos in ſacra lectiōe
tenui:nec in pio opere ma
nus meas. Tota nocte dor
miens dormitaui/ nec ad
galli cantū excitatus ſum:
nec in matutinis annuntia
ui laudem tuam. Sępe illu-
xit vt ſurgebam ociabar in
lecto ne labores manuum
manducarē. Et bene ope-
rantes ſingulos irridebam

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torpẽtes vero a bono ope re commendaui. Ociabar domi nec tua ſãctuaria viſitabã:& panẽ doloris con cupiui. Piguit me frangere eſuriẽti panem meum: dum tota die ad oſtium exclamaret. Torpebam ꝑ diem tibi reddere laudes: & q̃ raro in te meditatus ſum tu vidiſti. Nec ſic tor pui domine ad cogitationes vanas:ad occupatiões ſceleris illecebras & deli=

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Pſalmi Cõfeſſionales.

cta. Pre ſegnitie mea non viſitaui in funere mortuũ nec in ęgritudine infirmũ nec in carcere peregrinũ. Nec ſubueni inopi / nec nudo : vacaui ab omni opere bono / & indulſi ſẽper ocio vitę meę. Excita me domīe & torporem fugas: redde me iuſtificationibus tuis vigilem & intentum. Gloria patri & filio & ſpiritui ſãcto. Sicut erat in principio. &c.

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Franciſci Petrarchę

MIſerias meas ti
bi dñe decãta
ui:& ſi quid a=
liud feci dñe
non taceo. Neglexi deus
iuſtificationes tuas: & ꝯtẽ
pſi doctrinã euangelizan=
tium regnũ tuũ. Deriſi ſa=
cerdotes tuos dñe & leui=
tas: innocuos ſimul & pau
peres ignotos. Aplorũ ca=
nones aſpernatus ſũ: & ꝯſi
lia patrum & decreta pon
tificum ſum tranſgreſſus.

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Nec colui parentes meos
nec honoraui ſenē nec p̄=
cepta eccleſię cuſtodiui.
Peccaui audiens peccaui
videns: guſtans & tāgens
omnia ac odorans. Pecca=
ui ambulās peccaui ſedēs:
ſtans cogitans vigilans &
dormiens. Impatiēs & in=
uitꝰ tuli aduerſitates meas
ſed gloriatus ſum ſemper
in aduerſitatibus innocen
tum. In confeſſionibus &
pſalmis non fui diligens

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nec deuotus: nec teſtē conſcientiam ſed vulgi gloriā exquiſiui. Sepe moui controuerſiam contra rectos: & malui mendacio vincere q̄ ſuccumbere veritate. In promiſſionibus largus eram/ fui parciſſimus obſeruator: & nunq̄ cū potui reddidi vota mea. Nō conſideraui domine quę feciſti mihi: tu enim ad tuā imaginē me formaſti. Tradidiſti mihi ſpiritū immor

talem: capacē viſibiliū &
inuiſibiliū me feciſti. Cæ-
lum & ſtellas ad ſolatium
hoīs tu creaſti: mare & ter
ram/& omnia q̄ continen-
tur in eis/ ad vſum homis
tu feciſti. Addidiſti mortē
domine & gehennam pa-
radiſū addidiſti: vt te me-
liuscontemplarer. Pro his
omnibus quæ retribui be
ne vides: non ledas gratis
humiliatum & cōtritum.
Adiuua me domine & mi

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Franciſci Petrarchę.

ſerere mei: da veniam delinquenti/& confitentem tibi domine ne repellas. Gloria patri & filio. Sicut erat. &c. Oratio.

DOmine deus omp̃s qui iuſtis p̄mia meritorū/& delinquentibus veniam promiſiſti: qui non vis mortem peccatoris/ nec lætaris in pditione morientiū: te ſuppliciter deprecor:

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vt pſalmos quos ꝑ pecca
tis meis maximis vel mi=
nimis decantaui/pro tua
pietate digneris exaudire
per merita angelorum &
archangelorũ/ patriarcha=
rum/prophetarum/vigin=
tiquattuor ſeniorum apo=
ſtolorum/martyrum/con=
feſſorum/ virginũ & om=
nium electorum tuorum:
vt dones mihi per tuã ma
gnam miſericordiam re=
miſſionem peccatorũ/emẽ

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dationem actuū & perdu=
cas me ad illam pœniten=
tiam per quā ſaluaſti Da=
uid & Petrum lachryman
tē. Expelle queſo de cor=
de meo oīa quæ tibi diſ=
plicent:talem mihi infun=
de amorem vt nunq̄ cogi
tem nec deſiderem vel fa
ciam: niſi quod te donan=
te tibi placere cognoueri.
Miſerere mei domine q
das ſpatium pœnitēdi da
poſſibilitatem bene operā

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Oratio

di. Rogo te btã virgo Maria templum dei viui/aula regis ęterni: ſacrarium ſpiritus ſancti benedicta inter mulieres: tu defer preces meas ad filium & creatorem meum. Tu ora ꝓ me/tu obſecra: cuius nimirum vota nõ poſſunt paruipendi. Exurgat regina mundi/opponat ſe/accedat ad filiũ & liberet reũ. Occurre & tu ſancte Michael cœleſtis militię prin

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ceps/ libera a tentationi-
bus animam meam dum
viuit ĩ corpe vt eã tibi poſt
obitum ſuo creatori digne
valeas præſentare. Adiu-
ua me Gabriel fœderator
cœleſtium nuptiarum.
Medere & tu lãguidę ani-
mę meę ſancte Raphael.
orate pro me ſãcti dei An
geli & Archangeli / vir-
tutes / poteſtates dominat-
tiones/ principatus / thro-
ni/Cherubin/& Seraphin.

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Oratio.

O rate pro me patriarchæ & ꝓphetę. O rate pro me apoſtoli & euãgeliſtę. Orate ꝓ me glorioſiſſimi martyres & ſanctiſſimi confeſſores cum beatiſſimis virginibus. O rate pro me ad dominum omnes ſancti eius quorũ reliquię in iſto templo ad ſolatiũ noſtrũ cõtinentur: vt veniam mihi cõcedat quatenus in regno vltima ſede locatus deſiderabilem maieſtatis

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ſuę pręſentiam merear cō tēplari. O rate pro me miſero peccatore domi mei omnes ſancti dei: vt veſtra oratione adiutus in illa hora tremenda quando anima exierit de corpore portas inferorum euadere & amœna paradiſi poſſidere merear. vt audiam cantica cāticorum & habeam perenne gaudium ſine fine. Amen. Laus deo.

¶ Symbolum Athanaſij.

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Symbolũ Athanaſij.

QVicũq; vult ſal=
uus eſſe : ante
omnia opus eſt
vt teneat catho=
licam fidem. Quam niſi
quiſq; integram inuiolatã
q; ſeruauerit:abſq; dubio
inæternum peribit. Fides
autẽ catholica hæc eſt : vt
vnum deum in trinitate
& trinitatem in vnitate ve
neremur. Neq; cõfunden
tes perſonas: neq; ſubſtan
tiam ſeparantes. Alia eſt

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enim perſona patris / alia filij :alia ſpiritusſãcti. Sed patris & filij & ſpiritusſancti vna eſt diuinitas :ęqualis gloria coæterna maieſtas. Qualis pater talis filius:talis ſpiritusſanctus. Increatus pater increat⁹ filius: increatus ſpiritusſãctus. Immenſus pater immenſus filius: immenſus ſpiritusſanctus. Aeternus pater æternus filius: æternus ſpiritusſanctus.

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Et tamen non tres æter=
ni: ſed vnus æternus. Si=
cut nõ tres ĩcreati nec tres
immenſi: ſed vnus increa
tus & vnus immenſus.
Similiter omnipotens pa
ter omnipotens filius: om
nipotens ſpiritusſanctus.
Et tamen non tres omni=
potentes: ſed vnus omni=
potens. Ita deus pater de=
us filius: deus ſpiritusſan=
ctus. Et tamen non tres
dij: ſed vnus eſt deus. Ita

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dominus pater dominus
filius: dominus ſpiritusſā=
ctus. Et tamen nō tres do
mini: ſed vnus eſt domi=
nus. Quia ſicut ſigillatim
vnamquamq; perſonam
deum ac dominum con=
fiteri chriſtiana veritate cō
pellimur: ita tres deos
aut dominos dicere catho
lica religiōe prohibemur.
Pater a nullo eſt factꝰ/nec
creatus nec genitus. Filiꝰ
a patre ſolo eſt: non factus

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nec creatus ſed genitus. Spiritus ſāctus a patre & filio: non factus nec creatus nec genitus ſed procedens. Vnus ergo pater nō tres patres/ vnus filius nō tres filij: vnus ſpiritus ſanctus non tres ſpiritusſancti. Et in hac trinitate nihil prius aut poſterius nihil maius aut min⁹: ſed tote tres perſonę coæternę ſibi ſunt & coæquales. Ita vt per omnia ſicut

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iam ſupradictum eſt: & vnitas in trinitate & trinitas in vnitate veneranda ſit. Qui vult ergo ſaluus eſſe: ita de trinitate ſentiat. Sed neceſſarium eſt ad æternam ſalutem: vt incarnationem quoq; domini noſtri Iheſu Chriſti fideliter credat. Eſt ergo fides recta / vt credamus & confiteamur: quia dominus noſter Iheſus

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chriſtus dei filius deus & homo eſt. De⁹ eſt ex ſub ſtantia patris āte ſęcula ge nitus:& homo eſt ex ſub= ſtantia matris in ſęculo na tus. Perfectus deus perfe= ctus homo:ex anima ra= tionali & humana carne ſubſiſtēs. Aequalis patri ſecūdum diuinitatem:mi= nor patre ſecūdum huma nitatem. Qui licet de⁹ ſit & homo:non duo tamen ſed vnus eſt Chriſt⁹. Vn⁹

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Symbolum Athanaſij.

autem non cõuerſione diuinitatis in carnem:ſed aſſumptiõe humanitatis in deum. Vnus omnino nõ cõfuſione ſubſtantię :ſed vnitate perſonę. Nam ſicut anima rationalis & caro vnus eſt homo:ita deus & homo vnus eſt chriſtus Qui paſſus eſt pro ſalute noſtra:deſcendit ad inferos tertia die reſurrexit a mortuis. Aſcendit ad cæ los ſedet ad dexteram dei

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Symbolum Athanaſij

patris omnipotentis: inde ventur⁹ eſt iudicare viuos & mortuos. Ad cuius aduentum om̄es hoīes reſurgere habēt cū corporibus ſuis:& reddituri ſūt de factis proprijs rationem. Et qui bona egerunt ibunt in vitā æternā: qui vero mala in ignē æternū. Hęc eſt fides catholica quam niſi qſq; fideliť firmiterq; crediderit: ſaluus eſſe nō poterit. Gloria patri. Sicut.

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¶ Sequitur oratio ſancti Ambroſij de ſingulis articulis Paſſionis Domini/ quam Anaſtaſius primus Papa cõfirmauit: dans ſingulis eam dicẽtibus quingentos dies indulgentiarum.

DOmine Ieſu chriſte filidei viui: creator & reſuſcitator generis humani/ gratias tibi referimus licet indignas: ſed vtinam deuotas & tibi gratas: quia

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Oratio

pro nobis miſerrimis de
cœlo deſcendiſti & ex bea
tiſſima virgine Maria car=
nem aſſūpſiſti/ de ip̃a quo
q; naſci voluiſti/pānis fui=
ſti inuolutꝰ/ĩ pręſepio po=
ſitus/vberibꝰ lactatus/car
ne circūciſꝰ / Magis mani
feſtatꝰ & ab ip̃is adoratꝰ/
in templum p̄ſentatus/ in
ægyptum relegatus/ad pa
triam reuerſus / parētibus
ſubditus/ a Ioanne bapti=
zatus/ ieiunio quaterdeno

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attenuatus/ ter a dæmone tentatus/itineribus fatiga=tus/vigilijs fame & ſiti ma ceratus/ p̄dicando laſſatꝰ/ compatiendo lachrymatꝰ/ & a iudęis reprobatus/ ſæ pius ab eiſdem iniuriatꝰ: Inſtãte vero paſſione tua voluiſti contriſtari & mœ=ſtus eſſe vt verꝰ homo/ pa uere ſimul & tędere/poſi=tis genibus orando ter in faciem procidere /factꝰ in agonia guttas emittere ſã=

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Oratio

guinis pro ſudore/a Iuda
deniq; fuiſti traditus & ab
ipo fraudulēter oſculatus/
ab impijs iudeis cum im=
petu comphenſus/vincu=
lis quaſi latro ligatus/ſol⁹
profecto derelictus diſci=
pulis metu fugiētibus/ad
pontificem Annā ductus:
ibidem alapa percuſſus/
miſſus ab ipo ad Cayphā
vinct⁹ & ibidem multipli=
citer deriſus: In cōſilio iu=
deorū ſtatutus p falſos te=

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ſtes accuſatus/ morte tur=
piſſima condẽnatꝰ/ſputis
facie contaminatꝰ/oppro=
brijs laceſſitus/cõtumelijs
affectus/ colaphis cæſus/
palmis iterum percuſſus/
multis modis blaſphema
tus/vinctus Pilato traditꝰ/
ad mortem inſtanter accu
ſatus/Herodi a Pilato miſ
ſus/ Ibi nihilominus cri=
minatus / ab Herode &
exercitu eius ſpretus /
Et indutus alba veſte ad

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Oratio

Pilatum remiſſus/ nudus ad columnam iuſſu Pilati ligatus:vſq;ad ſanguinem acriter flagellatus / ab eo= dem morti adiudicat⁹ / ad crucifigendū militibus tra ditus/a quibus iterum ex= utus/veſte purpurea indu tus/coronatus / arūdine ꝑ ſceptro inſignit⁹ / genufle xo ſalutatus/ irridēter rex iudeorum nominatus/ter tio alapis cęſus /iterum fa= cie cōſputus/arundine ca=

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pite percuſſus / veſte pur=
purea exutus/ligno crucis
oneratus/ad paſſionis locū
adductus: ibi myrrhato vi
no cum felle potat⁹ / veſti
bus proprijs tertio exutus
in cruce demū extenſus/
clauis manus & pedes cō
fixus/& ſic inter latrones
crucifixus/& cū ſceleratis
deputatus / a pretereūtib⁹
quoq; & aſtantibus pēdēs
i cruce crudeliter blaſphe
matus/ clamās / De⁹ me⁹

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Oratio.

deus meus vt quid dereli=
quiſti me. Tandem ſitiēs
aceto potatus/inclinato ca
pite mortuus/a milite lan=
cea latere perforatus: vn=
de exiuit ſanguis & aqua.
Sero de cruce depoſitus/
in monumento a Ioſeph
ſepultus. Reſurgens tertia
die tuis apparuiſti/quadra
geſimo die cœlos aſcendi
ſti/ſedens ad dexteram pa
tris promiſſum paracle=
tum diſcipulis miſiſti: De

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mum ad iudicium ventu-
rus / ſingulis pro meritis
bonum vel malum es red
diturus. Tu domine Ieſu
Chriſte per has ſanctiſſi-
mas pœnas tuas & p mor
tem tuam precioſiſſimam
& per precioſiſſimum ſan
guinem tuum pro nobis
effuſum / atq; per omnia
alia hic de te prædicta:
Per tuam quoq; ineffa-
bilem miſericordiam / ac
etiam p preces & merita

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Oratio

beatiſſimę ſemper virgis
Marię & omnium ſancto=
rum tuorum me ſordidũ
peccatorem. N. & omnes
parentes meos/fratres &
ſorores/amicos & ĩimicos
meos/& om̄es pauperes/
tentatos/& deſolatos/vin=
ctos & infirmos/& om̄es
pro quibus orare teneor
atq; omnem populũ Chri
ſtianum a tribulationibus
& anguſtijs eripe/a diabo=
li laqueis & a peccatorum

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Sancti Ambroſij.

vinculis atq; ab omni ma
lo animę & corporis nos
libera & ſalua:& ab his noſ
ſemper protege.Om̄es co
gitationes & actiones no=
ſtras taliter/vt ſint accepta
biles tibi/ſemper diſpone.
Tua gratia ac ſancta pace
atq; omni virtute nos re=
ple/& in his vſq; ad mor=
tem nos pſeuerare tribue/
bonum finem vitę noſtrę
nobis concede: & nos prę
nomīatos viuos poſt mor

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tem / ac eos iam mortu=
os & omnes fideles defun
ctos ab om̄ibus pœnis re=
dime. Et ad cœleſtis regni
gloriā ſempiternam nos
omnes fac miſericorditer
peruenire. Qui cum deo
patre & ſpiritu ſancto vi=
uis ac regnas deus. Per
omnia ſæcula ſæculorum
Amen.

¶ Pro pace dic tri=
na vice.

¶ Da pacem domine in

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Pro pace.

diebus noſtris: quia nō eſt alius qui pugnet pro nobis niſi tu deus noſter. Da nobis pacem tēporis/ pacem pectoris/ pacem ęternitatis. Verſus. Fiat pax ī virtute tua: Reſponſoriū. Et abundantia in turribus tuis. Oratio.

DEus a quo ſancta deſideria/ recta cōſilia/ & iuſta ſunt opera: da ſeruis tuis illam quā mund⁹ dare non pōt

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Oratio pro Pace.

pacem/ vt & corda noſtra mādatis tuis dedita/ & hoſtium ſublata formidine/ tēpora ſint tua protectione tranquilla. Per dominū noſtrum Ieſum. &c.

Pro generali ſtatu ſanctę matris Eccleſię. Oratio.

OMnipotēs & miſericors deus/rex cœli & terrę/tuam clementiā ſupplíciter depoſco/vt per interuentum & meritū glo-

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Pro ſtatu Eccleſię.

rioſę dei genitricis ſemp virginis: & omnium ſanctorũ angelorum/ patriarcharum/prophetarũ/apoſtolorum/martyrum/confeſſorum / monachorum/ virginum/viduarũ/ & omnium ſupernorum ciuiũ/ dominum Apoſtolicum / & omnem gradum eccleſiaſticum: Epiſcopum noſtrum/reges & principes noſtros/famulos & famulas tuas/ atq; locum iſtum

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Oratio
vna cum vniuerſa eccle-
ſia catholica in omni ſan-
ctitate & pace cuſtodias.
Omneſq; conſanguinita-
te/affinitate/familiaritate/
commiſſione & eleemoſy
narum largitione nobis iũ
ctos/& omnes chriſtianos
a vitijs et a peccatis emun
des/virtutibꝰ illuſtres/pa-
cem & ſalutem mentis &
corporis nobis tribuas/ho
ſtes viſibiles & inuiſibiles
a nobis remoueas/aeris tẽ

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Pro ſtatu Eccleſię.

periem indulgeas/ fruges terræ cõcedas/ carnalia deſideria repellas/ infirmis noſtris ſanitatem reſtituas/lapſis reparationem/nauigantibus atq; itinerantibus fidelibus iter proſperum & ſalutis portum: tribulatis gaudium : oppreſſis releuationem : captiuis liberationem ſalutarem concedas. Et pro omnibus inimicis noſtris : ac etiam diſcordantibus / &

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Oratio

nobis verā charitatem lar
giaris : rectoribus noſtris
pacem tribuas/errātes cor
rigas/ incredulos conuer=
tas:eccleſię tuę ſanctæ fi=
dem augeas / ſimoniacā
hęreſim/& om̄es hęreſes
& ſciſmata in eccleſia tua
catholica deſtruas/ & om=
nibus fidelibꝰ viuis & de=
functis in terra viuētium
vitam æternam pariter &
requiem cōcedas. Per eū=
dem dominū noſtrū. &c.

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¶ Oratio de domina quomodo ad Crucem domini ſtabat mater.

STabat mater doloroſa: iuxta crucem lachrymoſa: dũ pendebat filius. Cuiꝰ animam gementẽ: contriſtantem & dolentem pertrãſi-

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uit gladius. O q̃ triſtis & afflicta/ fuit illa benedicta mater vnigẽiti. Quę mœrebat & dolebat ac treme=bat/cum videbat nati pœ=nas iclyti. Quis eſt homo qui non fleret / chriſtima=trem ſi videret:in tãto ſupplicio. Quis non poſſet cõtriſtari:piam matrem con=templari/ dolẽtem cum fi=lio. Pro peccatis ſuę gen=tis/ Ieſum vidit in tormentis/ & flagellis ſubditum.

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Meditatio doloroſa.

Viditſuum dulcem natū: morientem deſolatū cum emiſit ſpiritum. Eya mater fons amoris: me ſentire vim doloris / fac vt tecū lugeam. Fac vt ardeat cor meum in amando chriſtū deum vt ſibi complaceam Sancta mater iſtud agas: crucifixi fige plagas cordi meo valide. Tui nati vulnerati / iā dignati pro me pati / pœnas mecū diuide. Fac me vere tecum flere:

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Meditatio doloroſa.
crucifixo cōdolere:donec ego vixero. Iuxta crucem tecum ſtare: te libenter ſo=ciare in planctu deſidero. Virgo virginū p̄clara/mi=hi iam non ſis amara/fac me tecum plangere. Fac vt portem chriſti mortem paſſionis eius ſortē:& pla=gas recolere. Fac me pla=gis vulnerari:cruce hac in ebriari ob amorē filij. In=flammatus & accenſus: p̄ te virgo ſim defenſus/in

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die iudicij. Fac me cruce cuſtodiri: morte chriſti p̄= muniri: confoueri gratia. Quãdo corpus morietur: fac vt animę donetur pa= radiſi gl'ia Verſus. In om ni tribulatione & anguſtia noſtra. ℟. Succurre no= bis virgo maria. Coll'.

OMnipotẽs ęterne de us: qui deuotiſſimã virginem mariam doloris gladio / infantũ nece / filij amiſſione / ſauciare volui=

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Oratio

ſti:quiq; eo capto mortuo & ſepulto tormentorum genera maternoſq; gemitus augmentaſti: concede nos queſumus tantarũ impetu cõcuti: vt de omiſſis veniam/ & de commiſſis gratiam impetrare valeamus/ & tecum cœleſtis regni participes eſſe mereamur. Per eundem chriſtũ. dominũ noſtrum. Amen.

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¶ Sequũtur orationes ali-
quot pro defunctis multa
condonatione & ſingulari
quadam ꝓrogatiua a ſum-
mis pontificibus preroga
tę/Primo. In introitu cœ-
miterij aut eccleſię.

AVete vos oẽs chri-
ſtifideles aiæ: qua-
rum corpora hic &
vbiq; requieſcunt in pul-
uere:dominus noſter Ihe-
ſus Chriſtꝰ qui vos & nos
redemit ſuo precioſiſſimo
ſãguine/dignetur vos a pe

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nis liberare/ cœtuiq; ange
lorum aggregare: ibiq; no
ſtri memores/ ſuppliciter
exorare/ vt & vobiſ aſſocie
mur & vobiſcum in cęlis
coronemur. Verſ⁹ Requi
em æternam dona eis do=
mine. ℟. Et lux perpetua
luceat eis. Oratio.
Reſpice quęſumus om=
nipotens deus ſuper ani=
mas famulorum famula=
rumq; tuarum/ & omniũ
fidelium defunctorum: &

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Pro Defunctis.

omnium chriſtianorum: pro quibus ſaluandis nu=dus & expanſis manibus in cruce pependiſti: & qui=q; vulnera pertuliſti / & a=maram mortē ſubire vo=luiſti. Qui viuis & regnas deus. Per omnia. &c.

¶ Alia magna oratio pro parentibus & amicis ſpe=cialibus deſtitutis.

Miſerere queſumꝰ do=mine Ieſu chriſte / mi=ſeris animabus illis / quæ

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apud te ſingulares nō ha=
bent interceſſores/ & qui=
bus non eſt conſolatio /
neq; ſpes vlla in tormētis
ſuis/ niſi ꝙ ad imaginem
& ſimilitudinem tuā crea=
tę: & ſacra fide inſignitæ
ſunt. Parce eis dñe pce &
defēde plaſma tuū in eis:
& ne des alteri gloriā no=
minis tui p̄camur/& ne de
ſpicias opus manuum tua
rum: ſed porrige illis ma=
num tuam dexteram: & li

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Pro Defunctis.

bera eas de intolerabilib⁹ pœnis & tormentis ſuis/ & perduc eas ad ſocietatē ciuium ſupernorum propter nomen ſanctum tuū/ quod eſt Ieſus. Qui viuis & regnas deus. Per.

¶ Oratio generalis ꝑ omnibus fidelib⁹ defunctis.

Fidelium de⁹ omniū cōditor & redēptor/ animabus famulorum famularūq; tuarū remiſſionem cunctorū tribue pec=

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catorum: vt indulgentiam quam ſemper optauerũt pijs ſupplicationibus conſequantur. Qui viuis & regnas deus. Per omnia ſæcula ſæculorum. Amen. Requieſcãt in pace. Amẽ.

¶ Meritoria oratio ſuper paſſionem dñi.

DEus deus meus: qui voluiſti pro redemptione mũdi naſci & circũcidi/a iudæis reprobari/a

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Oro ſup paſſionē dñi.
iuda traditore oſculo tra=
di: vīculis alligari: & ſicut
innocēs agnus ad victimā
duci ante cōſpectū Annę
& Cayphę Pilati & Hero=
dis indecenter offerri/a fal
ſis teſtibus accuſari/flagel
lis & opprobrijs vexari/
ſpinis coronari/ſputis con
ſpui colaphis cędi/clauoꝝ
aculeis perforari/in cruce
leuari/inter latrones depu
tari/felle & aceto potari/lā
cea vulnerari. Tu domine

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Oratio ſup paſſionē dñi.

per has ſanctiſſimas pœ=
nas tuas: q̃s ego indignus
peccator recolo: & per ſan
ctam crucem tuam libera
me de pœnis inferni: & ꝑ
ducere me digneris miſe=
rum peccatorem quo per
duxiſti latronem tecū cru=
cifixum. Qui viuis & re=
gnas deus. per omnia ſæ=
cula ſæculorum. Amen.
Benedicamus domino.
Deo gratias.

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¶ Libellꝰ hic(vt videt's)
exiguus:ſed eximius/ Im
penſis perprobi viri Pom
pei Occonis ciuis Amſtel
redami/in laudem dei op=
timi & maximi:tũ i pium
vſum Chriſtifideliũ præ=
ſertim inſtitorum ꝙ ſecũ
eum vel in marſupio fer=
re valeant: Impreſſus eſt
Pariſij / Arte Ioannis du
pre:Calchographi. Anno
a Chriſto nato. MDXIX.
die.xx. Decembris.

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Obyt Pompeius Occo ~~[illegible]~~
anno 1537. die xx novemb.

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